

SCRIPTURES READING COMPREHENSION

Volume 12

100+ Activities for School
and Screen-Free Fun

Some questions feature words that are highlighted, which allows your child to skillfully separate the "clutter" from the core of the question. This method enables them to avoid distractions from irrelevant details, allowing them to focus on the key components needed for finding a solution.

Name:

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

In the Beginning

Barashiyth 1:1-5

Gen 1:1 In the beginning ✕✕ Alahiym created the shamiym and the earth.

Gen 1:2 And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Alahiym was moving on the face of the waters.

Gen 1:3 And Alahiym said, "Let light come to be," and light came to be.

Gen 1:4 And Alahiym saw the light, that it was good. And Alahiym separated the light from the darkness.

Gen 1:5 And Alahiym called the light 'day' and the darkness He called 'night.' And there came to be evening and there came to be morning, the first day.

Questions

1. Who is the creator of the heavens and the earth?
2. What passed over the face of the waters?
3. What do we call the names of light and darkness?

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Alahiym Blessed

Barashiyth 2:2-3

Gen 2:2 And on the seventh day Alahiym completed His work which He had done, and He rested on the seventh day from all His work which He had made.

Gen 2:3 And Alahiym blessed the seventh day and set it apart, because on it He (שָׁבַט) rested from all His work which Alahiym in creating had made.

Questions

1. Which day of the week did Alahiym rest?
2. Name the two things Alahiym did to this day.
3. What is the Hebrew word for rest?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Mankind Part 1

Barashiyth 2:15-19

Gen 2:15 And אלהים Alahiym took the man and put him in the garden of Audan to work it and to guard it.

Gen 2:16 And אלהים Alahiym commanded the man, saying, "Eat of every tree of the garden,

Gen 2:17 but do not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall certainly die."

Gen 2:18 And אלהים Alahiym said, "It is not good for the man to be alone, I am going to make a helper for him, as his counterpart."

Gen 2:19 And from the ground אלהים Alahiym formed every beast of the field and every bird of the shamiym, and brought them to the man to see what he would call them. And whatever the man called each living creature, that was its name.

Questions

1. Where was the man working and guarding?
2. What was the command from Alahiym?
3. How cool would it be to give names to living creatures? Can you apply critical thinking to come up with a baby name?

Name:
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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Mankind Part 2

Barashiyth 2:20-24

Gen 2:20 So the man gave names to all livestock, and to the birds of the shamiym, and to every beast of the field. But for the man there was not found a helper for him, as his counterpart.

Gen 2:21 So אלהים Alahiym caused a deep sleep to fall on the man, and he slept. And He took one of his ribs, and closed up the flesh in its place.

Gen 2:22 And the rib which אלהים Alahiym had taken from the man He made into a woman, and He brought her to the man.

Gen 2:23 And the man said, "This is now bone of my bones and flesh of my flesh. This one is called 'woman,' because she was taken out of man."

Gen 2:24 For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.

Questions

1. Who was responsible for naming all the animals?
2. What did He create from a rib of man, and for what purpose?
3. What is the purpose of a man and a woman?

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Alahiym Covenant Part 1

Barashiyth 9:12-17

Gen 9:12 And Alahiym said, "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for all generations to come:

Gen 9:13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.

Gen 9:14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud,

Gen 9:15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.

Gen 9:16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Alahiym and every living creature of all flesh that is on the earth."

Gen 9:17 And Alahiym said to Nach, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."

Questions

1. Who is the covenant between?

2. What will you see in the cloud?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Alahiym Covenant Part 2

Barashiyth 17:3-5

Gen 17:3 And Abram fell on his face, and Alahiym spoke with him, saying,

Gen 17:4 As for Me, look, My covenant is with you, and you shall become a father of many nations.

Gen 17:5 And no longer is your name called Abram, but your name shall be Abraham, because I shall make you a father of many nations.

Questions

1. What is the new name of Abram?
2. What does he become to many nations?
3. What did Alahiym make with him?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Two Nations

Barashiyth 25:21-23

Gen 25:21 And Yatschaq prayed to אֱלֹהִים for his wife, because she was barren. And אֱלֹהִים answered his prayer, and Rabqah his wife conceived.

Gen 25:22 And within her the children struggled together, and she said, "If all is right, why am I this way?" So she went to ask אֱלֹהִים.

Gen 25:23 And אֱלֹהִים said to her, "Two nations are in your womb, and two peoples shall be separated from your body. And one people shall be stronger than the other, and the older serve the younger."

Questions

1. Who will the older serve?
2. How many nations are in the womb?
3. What was the outcome of אֱלֹהִים answering the prayer?

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Read the short sentences. Then answer each question!

אֵלֶּיךָ Appeared

Barashiyth 26:1-5

Gen 26:1 And there was a scarcity of food in the land, besides the first scarcity of food which was in the days of Abraham. And Yatschaq went to Abiythalak, sovereign of the Phalashthiym, in Gararah.

Gen 26:2 And אֵלֶּיךָ appeared to him and said, "Do not go down to Matsriymah, live in the land which I command you.

Gen 26:3 "Sojourn in this land. And I shall be with you and bless you, for I give all these lands to you and your seed. And I shall establish the oath which I swore to Abraham your father.

Gen 26:4 "And I shall increase your seed like the stars of the shamiym, and I shall give all these lands to your seed. And in your seed all the nations of the earth shall be blessed,

Gen 26:5 because Abraham obeyed My voice and guarded My Charge: My commands, My laws, and My Thurath."

Questions

1. Which city did אֵלֶּיךָ appear to Yatschaq?

2. What must he do to receive the established oath?

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Ya'auqab Encounter

Barashiyth 32:24-28

Gen 32:24 And Ya'auqab was left alone. And a Man wrestled with him until the breaking of day.

Gen 32:25 And when He saw that He did not overcome him, He touched the socket of his hip. And the socket of Ya'auqab's hip was dislocated as He wrestled with him.

Gen 32:26 And He said, "Let Me go, for the day breaks." But he said, "I am not letting You go until You have blessed me!"

Gen 32:27 So He asked him, "What is your name?" And he said, "Ya'auqab."

Gen 32:28 And He said, "Your name is no longer called Ya'auqab, but Yashara'Al, because you have striven with Alahiym and with men, and have overcome."

Questions

1. What is the new name of Ya'auqab?
2. Who was wrestling with him?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Mashah Purpose Part 1

Shamuth 1:15-17

Exod 1:15 Then the sovereign of Matsriym spoke to the Hebrew midwives, of whom the name of one was Shaphrah and the name of the other Phu'auh,

Exod 1:16 and he said, "When you deliver the Hebrew women, and see them on the birthstools, if it is a son, then you shall put him to death, but if it is a daughter, then she shall live."

Exod 1:17 But the midwives feared Alahiym, and did not do as the sovereign of Matsriym commanded them, and kept the male children alive.

Questions

1. What were the names of the two Hebrew midwives?
2. What did the sovereign say to the midwives?
3. Who was the greater fear for the midwives?

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SCRIPTURES READING COMPREHENSION

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Mashah Purpose Part 2

Shamuth 1:18-22

Exod 1:18 So the sovereign of Matsriym called for the midwives and said to them, "Why have you done this, and kept the male children alive?"

Exod 1:19 And the midwives said to Pharaoh, "Because the Hebrew women are not like the Matsriym women. For they are lively and give birth before the midwives come to them."

Exod 1:20 So Alahiym was good to the midwives, and the people increased and became very numerous.

Exod 1:21 And it came to be, because the midwives feared Alahiym, that He provided households for them.

Exod 1:22 And Pharaoh commanded all his people, saying, "Throw every son who is born into the river, and keep alive every daughter."

Questions

1. Did Alahiym keep protecting the future generations?

2. What did the midwives receive for their actions?

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Read the short sentences. Then answer each question!

Mashah Purpose Part 3

Shamuth 2:1-4

Exod 2:1 And a man of the house of Luiy went and married a daughter of Luiy.

Exod 2:2 And the woman conceived and bore a son. And she saw that he was a lovely child, and she hid him three months.

Exod 2:3 And when she could hide him no longer, she took an ark of wicker for him, and coated it with tar and pitch, and put the child in it, and laid it in the reeds by the edge of the river.

Exod 2:4 And his sister stood at a distance, to know what would be done to him.

Questions

1. What was the child's gender and tribe?
2. In what way was the child protected and kept safe?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Burning Bush Part 1

Shamuth 3:1-5

Exod 3:1 And Mashah was shepherding the flock of Yathru his father-in-law, the priest of Madyan. And he led the flock to the back of the wilderness, and came to Charabah, the mountain of Alahiym.

Exod 3:2 And the Messenger of אֱלֹהִים appeared to him in a flame of fire from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed.

Exod 3:3 And Mashah said, "Let me turn aside now, and see this great sight, why the bush does not burn."

Exod 3:4 And אֱלֹהִים saw that he turned aside to see, and Alahiym called to him from the midst of the bush and said, "Mashah! Mashah!" And he said, "Here I am."

Exod 3:5 And He said, "Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground."

Questions

1. Where was the mountain of Alahiym?
2. What did he remove immediately and for what reason?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Burning Bush Part 2

Shamuth 3:6-10

Exod 3:6 And He said, "I am the Alahiym of your father, the Alahiym of Abraham, the Alahiym of Yatschaq, and the Alahiym of Ya'auqab." And Mashah hid his face, for he was afraid to look at Alahiym.

Exod 3:7 And **אֵלֹהִים** said, "I have indeed seen the oppression of My people who are in Matsriym, and have heard their cry because of their slave-drivers, for I know their sorrows.

Exod 3:8 "And I have come down to deliver them from the hand of the Matsriym, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kana'auniy and the Chathiy and the Amariy and the Pharaziy and the Chuiy and the Yabusiy.

Exod 3:9 "And now, see, the cry of the children of Yashara'Al has come to Me, and I have also seen the oppression with which the Matsriym oppress them.

Exod 3:10 "And now, come, I am sending you to Pharaoh, to bring My people, the children of Yashara'Al, out of Matsriym."

Questions

1. What was it that Alahiym heard that raised concern?
2. What was Mashah's purpose from Alahiym?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

My Name Forever

Shamuth 3:15

Exod 3:15 And Alahiym said further to Mashah, Thus you are to say to the children of Yashara'Al, '𐤀𐤓𐤀𐤓𐤕 Alahiym of your fathers, the Alahiym of Abraham, the Alahiym of Yatschaq, and the Alahiym of Ya'auqab, has sent me to you. This is My Name forever, and this is My remembrance to all generations.'

Questions

1. Which three forefathers are mentioned?
2. Who does Mashah need to speak to about the Name?
3. How many generations are to remember 𐤀𐤓𐤀𐤓𐤕's name?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

1st and 2nd Commandments

Shamuth 20:1-4

Exod 20:1 And Alahiym spoke all these Words, saying,

Exod 20:2 I am אלהיך your Alahiym, who brought you out of the land of Matsriym, out of the house of slavery.

Exod 20:3 You have no other mighty ones against My face.

Exod 20:4 You do not make for yourself a carved image, or any likeness of that which is in the shamiym above, or which is in the earth beneath, or which is in the waters under the earth,

Exod 20:5 you do not bow down to them nor serve them. For I, אלהיך your Alahiym am a jealous Al, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me,

Exod 20:6 but showing compassion to thousands, to those who love Me and guard My commands.

Questions

1. What does "making a carved image" mean?

2. Why is it important not to put other things before אלהיך ?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

3rd and 4th Commandments

Shamuth 20:7-11

Exod 20:7 You do not bring the Name of אלהים your Alahiym to naught, for אלהים does not leave the one unpunished who brings His Name to naught.

Exod 20:8 Remember the Shabath day, to set it apart.

Exod 20:9 Six days you labor, and shall do all your work,

Exod 20:10 but the seventh day is a Shabath of אלהים

your Alahiym. You do not do any work – you, your son, your daughter, your male servant, your female servant, your cattle, or your stranger who is within your gates.

Exod 20:11 For in six days אלהים made the shamiym and the earth, the sea, and all that is in them, and rested the seventh day. Therefore אלהים blessed the Shabath day and set it apart.

Questions

1. What is a way to show אלהים respect for His Name?

2. Which day is set apart as the Shabath?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

5th Commandment

Shamuth 20:12

Exod 20:12 Respect your father and your mother, so that your days are prolonged upon the soil which אֶרֶץ your Alahiym is giving you.

Questions

1. Who are you to respect?
2. How might respecting your parents help you make good decisions in the future?
3. What does "prolong" mean?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

6th to 10th Commandments

Shamuth 20:13-17

Exod 20:13 You do not murder.

Exod 20:14 You do not commit adultery.

Exod 20:15 You do not steal.

Exod 20:16 You do not bear false witness against your neighbor.

Exod 20:17 You do not covet your neighbor's house, you do not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbor."

Questions

1. What is the 8th Command?
2. Why is telling the truth important?
3. What is something you could do to feel happy about what you have?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Set-Apart Garments

Shamuth 28-4-6

Exod 28:4 And these are the garments which they make: a breastplate, a shoulder garment, a robe, an embroidered long shirt, a turban, and a girdle. And they shall make set-apart garments for Aharan your brother and his sons, for him to serve as priest to Me.

Exod 28:5 And they shall take the gold, and the blue and the purple and the scarlet material, and the fine linen, Exod 28:6 and shall make the shoulder garment of gold, of blue and purple and scarlet material, and fine woven linen, the work of a skilled workman.

Questions

1. Make a list of the priestly garment colors.
2. Who wore the set-apart garments?
3. Identify two items of garments that were made.

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Strange Fire

U'Yaqara 10-1-3

Lev 10:1 And Nadab and Abiyhua, the sons of Aharan, each took his fire holder and put fire in it, and put incense on it, and brought strange fire before אלהים , which He had not commanded them.

Lev 10:2 And fire came out from אלהים and consumed them, and they died before אלהים .

Lev 10:3 Then Mashah said to Aharan, "This is what אלהים spoke, saying, 'By those who come near Me let Me be set-apart! And before all the people let Me be esteemed!' " And Aharan was silent.

Questions

1. Why can't anyone perform the task of a High Priest?
2. How important is it to be an active listener when אלהים gives a command?
3. Who brought strange fire to אלהים ?

Name:
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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Living Creatures for Food

U'Yaqara 11:1-3

Lev 11:1 And אַיִן spoke to Mashah and to Aharan, saying to them,

Lev 11:2 Speak to the children of Yashara'Al, saying, 'These are the living creatures which you do eat among all the beasts that are on the earth:

Lev 11:3 Whatever has a split hoof completely divided, chewing the cud, among the beasts, that you do eat.

Questions

1. Name the two requirements for a living creature that is clean to eat?

2. What living creatures meet the requirements to eat?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Living Creatures that You Do Not Eat

U'Yaqara 11:4-8

Lev 11:4 Only, these you do not eat among those that chew the cud or those that have a split hoof: the camel, because it chews the cud but does not have a split hoof, it is unclean to you;

Lev 11:5 and the rabbit, because it chews the cud but does not have a split hoof, it is unclean to you;

Lev 11:6 and the hare, because it chews the cud but does not have a split hoof, it is unclean to you;

Lev 11:7 and the pig, though it has a split hoof, completely divided, yet does not chew the cud, it is unclean to you.

Lev 11:8 Their flesh you do not eat, and their carcasses you do not touch. They are unclean to you.

Questions

1. Name three of the living creatures that are unclean to you and that you do not eat?

2. What makes the pig unclean?

Did you know? Some animal gelatin comes from the bones, connective tissues, and skin of pigs.

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

In the Waters

U'Yaqara 11: 9-12

Lev 11:9 These you do eat of all that are in the waters: any one that has fins and scales in the waters, in the seas or in the rivers, that you do eat.

Lev 11:10 But all that have not fins and scales in the seas and in the rivers, all that move in the waters or any living creature which is in the waters, they are an abomination to you.

Lev 11:11 They are an abomination to you – of their flesh you do not eat, and their carcasses you abominate.

Lev 11:12 'All that have not fins or scales in the waters is an abomination to you.

Questions

1. Name the two requirements for clean food in the seas or in the rivers that you do eat?
2. What makes a crab, lobster or shellfish unclean?
3. Name a fish that is clean to eat?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Woman Has Conceived

U'Yaqara 12:1-5

Lev 12:1 And אִיזָאָר spoke to Mashah, saying,

Lev 12:2 "Speak to the children of Yashara'Al, saying, 'When a woman has conceived, and has given birth to a male child, then she shall be unclean seven days, as in the days of her monthly separation she is unclean.

Lev 12:3 'And on the eighth day the flesh of his foreskin is circumcised.

Lev 12:4 'And she remains in the blood of her cleansing thirty-three days. She does not touch whatever is set-apart, and she does not come into the set-apart place until the days of her cleansing are completed.

Lev 12:5 'But if she gives birth to a female child, then she shall be unclean for two weeks, as in her monthly separation, and she remains in the blood of her cleansing for sixty-six days.

Questions

1. On which day does a son undergo circumcision?
2. How many days is the cleansing period for a daughter?
3. How many days is the cleansing period for a son?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Fruit Trees

U'Yaqara 19:23-25

Lev 19:23 'And when you come into the land, and have planted all kinds of trees for food, then you shall reckon their fruit as uncircumcised. For three years it is as uncircumcised to you, it is not eaten.

Lev 19:24 'And in the fourth year all its fruit is set-apart – praises to אלהים .

Lev 19:25 'And in the fifth year you eat its fruit, so that it increases its yield to you. I am אלהים your Alahiym.

Questions

1. Which year is the fruit set-apart?
2. Which year can you eat its fruit?
3. Are you interested in having your own garden?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Do Not

U'Yaqara 19:27-28

Lev 19:27 'Do not round the corner of your head, nor destroy the corner of your beard.

Lev 19:28 'And do not make any cuttings in your flesh for the dead, nor put tattoo marks on you. I am אֱלֹהִים .

Questions

1. What are some ways to remember not to get tattoo marks on your body?
2. What is not allowed to do for the dead in your flesh?
3. Can a man's beard be destroyed?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Stranger

U'Yaqara 19:33-34

Lev 19:33 'And when a stranger sojourns with you in your land, do not oppress him.

Lev 19:34 'Let the stranger who dwells among you be to you as the native among you, and you shall love him as yourself. For you were strangers in the land of Matsriym. I am  your Alahiym.

Questions

1. Is it a positive or negative experience when someone is facing oppression (bullying)?
2. Who else will dwell among the natives?
3. In whose land did we find ourselves as strangers?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Appointed Times of **ἑβδόμεναι** Part 1

U'Yaqara 23:5-8

Lev 23:5 'In the first new moon, on the fourteenth day of the new moon, between the evenings, is the Phasach to **ἑβδόμεναι**.

Lev 23:6 'And on the fifteenth day of this new moon is the Festival of Matsuth to **ἑβδόμεναι** – seven days you eat unleavened bread.

Lev 23:7 'On the first day you have a set-apart gathering, you do no servile work.

Lev 23:8 'And you shall bring an offering made by fire to **ἑβδόμεναι** for seven days. On the seventh day is a set-apart gathering, you do no servile work.' "

Questions

1. Which two days do you stop doing servile work?
2. How many days is the Festival of Matsuth?
3. Which day is the Phasach to **ἑβδόμεναι**?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Appointed Times of **ᐱᐣᐣᐣ** Part 2

U'Yaqara 23:15-17

Lev 23:15 'And from the morrow after the Shabath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Shabaths.

Lev 23:16 'Until the morrow after the seventh Shabath you count fifty days, then you shall bring a new grain offering to **ᐱᐣᐣᐣ**.

Lev 23:17 'Bring from your dwellings for a wave offering two loaves of bread, of two-tenths of fine flour they are, baked with leaven, first-fruits to **ᐱᐣᐣᐣ**.

Questions

1. What steps can you take to offer your best to **ᐱᐣᐣᐣ**?
2. "How many completed Shabaths do we count?"
3. How many loaves of bread are required for a wave offering?

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SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Appointed Times of ʼYʼʼʼ Part 3

U'Yaqara 23:23-25

Lev 23:23 And ʼYʼʼʼ spoke to Mashah, saying,

Lev 23:24 "Speak to the children of Yashara'Al, saying, 'In the seventh month, on the first day of the month, you have a Shabath, a remembrance of Tharu'auh, a set-apart gathering.

Lev 23:25 'You do no servile work, and you shall bring an offering made by fire to ʼYʼʼʼ.'"

Questions

1. What is the month and day of Tharu'auh?
2. Is it possible to perform servile work?
3. What keyword is associated with Tharu'auh?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Appointed Times of אִיִּזְרָאֵל Part 4

U'Yaqara 23:26-32

Lev 23:26 And אִיִּזְרָאֵל spoke to Mashah, saying,

Lev 23:27 "On the tenth day of this seventh month is the Day of Ha'Kaphariym. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to אִיִּזְרָאֵל.

Lev 23:28 "And you do no work on that same day, for it is the Day of Kaphariym, to make atonement for you before אִיִּזְרָאֵל your Alahiym.

Lev 23:29 "For any being who is not afflicted on that same day, he shall be cut off from his people.

Lev 23:30 "And any being who does any work on that same day, that being I shall destroy from the midst of his people.

Lev 23:31 "You do no work – a law forever throughout your generations in all your dwellings.

Lev 23:32 'It is a Shabath of rest to you, and you shall afflict your beings. On the ninth day of the month at evening, from evening to evening, you observe your Shabath."

Questions

1. What is the month and day of the Day of Ha'Kaphariym?
2. What keyword is associated with Ha'Kaphariym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Appointed Times of אֶלְיָאָה Part 5

U'Yaqara 23:33-36

Lev 23:33 And אֶלְיָאָה spoke to Mashah, saying,

Lev 23:34 "Speak to the children of Yashara'Al, saying, 'On the fifteenth day of this seventh month is the Festival of Sakuth for seven days to אֶלְיָאָה.

Lev 23:35 'On the first day is a set-apart gathering, you do no servile work.

Lev 23:36 'For seven days you bring an offering made by fire to אֶלְיָאָה. On the eighth day there shall be a set-apart gathering for you, and you shall bring an offering made by fire to אֶלְיָאָה. It is a closing festival, you do no servile work.

Questions

1. What is the month and day of the Festival of Sakuth?
2. How many days do we dwell in booths?
3. Does this festival fit at the opening or closing?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

אֲנִי אֶזְכֹּר Shall Remember!

U'Yaqara 26:44-45

Lev 26:44 'And yet for all this, when they are in the land of their enemies, I shall not reject them, nor shall I loathe them so as to destroy them and break My covenant with them. For I am אֲנִי אֶזְכֹּר their Alahiym.

Lev 26:45 'Then I shall remember for their sake the covenant of the ancestors whom I brought out of the land of Matsriym (Egypt) before the eyes of the nations to be their Alahiym. I am אֲנִי אֶזְכֹּר.' "

Questions

1. What will אֲנִי אֶזְכֹּר remember?
2. Why are we in the land of our enemies?
3. How important is this promise to you?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Luiym

Bamadabar 8:23-26

Num 8:23 And אֵלֶּיךָ spoke to Mashah, saying,

Num 8:24 "This applies to the Luiym: From twenty-five years old and above let him come into active service in the service of the Tent of Meeting,

Num 8:25 and at the age of fifty years they retire from active service of the service, and serve no more,

Num 8:26 but they shall attend with their brothers in the Tent of Meeting, to guard the duty, but shall do no service. Thus you shall do to the Luiym regarding their duties."

Questions

1. What activities does a person from Luiym get involved with after they retire from active service?
2. At what age does active service begin?
3. How many years do you have left until you meet the age requirements for the set-apart priesthood?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Silver Trumpets

Bamadabar 10:1-8

Num 10:1 And spoke to Mashah, saying,

Num 10:2 "Make two silver trumpets for yourself, make them of beaten work. And you shall use them for calling the congregation and for breaking camp.

Num 10:3 "And when they blow both of them, all the congregation shall meet before you at the door of the Tent of Meeting.

Num 10:4 "And if they blow one, then the leaders, the heads of the thousands of Yashara'Al, shall gather to you.

Num 10:5 "And when you blow a shout, the camps that lie on the east side shall depart.

Num 10:6 "And when you blow a shout the second time, then the camps that lie on the south side shall depart – they blow a shout for them to depart.

Num 10:7 "And when the assembly is to be assembled, you blow, but do not shout.

Num 10:8 "And the sons of Aharan, the priests, blow with the trumpets. And it shall be to you for a law forever throughout your generations.

Questions

1. What happens when you blow a shout the second time?

2. How many silver trumpets were made?

3. What brings all the congregation before the door of the Tent of Meeting?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Spirit of אֱלֹהִים Rested Upon Them

Bamadabar 11:24-29

Num 11:24 And Mashah went out and spoke to the people the words of אֱלֹהִים, and he gathered the seventy men of the elders of the people and placed them around the Tent.

Num 11:25 And אֱלֹהִים came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders. And it came to be, when the Spirit rested upon them, that they prophesied, but did not continue.

Num 11:26 However, two men had remained in the camp. The name of one was Aldad, and the name of the other Miydad. And the Spirit rested upon them. Now they were among those listed, but did not go out to the Tent. And they prophesied in the camp.

Num 11:27 And a young man ran and informed Mashah, and said, "Aldad and Miydad are prophesying in the camp."

Num 11:28 And Yahusha son of Nun, Mashah's assistant from his youth, answered and said, "Mashah my master, forbid them!"

Num 11:29 Then Mashah said to him, "Are you jealous for my sake? Oh, that all the people of אֱלֹהִים were prophets, that אֱלֹהִים would put His Spirit upon them!"

Questions

1. What made Yahusha son of Nun want to forbid the desire of אֱלֹהִים?

2. How many elders were in attendance?

3. How many people did אֱלֹהִים put His Spirit upon?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Good Report

Bamadabar 14:6-9

Num 14:6 And Yahusha son of Nun, and Kalab son of Yaphanah, who were among those who had spied out the land, tore their garments,

Num 14:7 and they spoke to all the congregation of the children of Yashara'Al, saying, "The land we passed through to spy out is an exceedingly good land.

Num 14:8 "If **אלהים** has delighted in us, then He shall bring us into this land and give it to us, 'a land which is flowing with milk and honey.'

Num 14:9 "Only, do not rebel against **אלהים**, nor fear the people of the land, for they are our bread. Their defense has turned away from them, and **אלהים** is with us. Do not fear them."

Questions

1. What is flowing in the land?
2. What are the names of the two spies who brought back a good report?
3. What is causing the people to rebel against **אלהים**?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Tassels

Bamadabar 15:37-41

Num 15:37 And אֵלֹהֶיךָ spoke to Mashah, saying,

Num 15:38 "Speak to the children of Yashara'Al, and you shall say to them to make tsiytsath on the corners of their garments throughout their generations, and to put a blue cord in the tsiytsath of the corners.

Num 15:39 "And it shall be to you for a tsiytsath, and you shall see it, and shall remember all the commands of אֵלֹהֶיךָ and shall do them, and not search after your own heart and your own eyes after which you went whoring,

Num 15:40 so that you remember, and shall do all My commands, and be set-apart unto your Alahiym.

Num 15:41 "I am אֵלֹהֶיךָ your Alahiym, who brought you out of the land of Matsriym, to be your Alahiym. I am אֵלֹהֶיךָ your Alahiym."

Questions

1. What color cord goes in the tsiytsath?
2. What are you to remember and do?
3. How many generations does this command apply to?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

An Everlasting Covenant

Bamadabar 25:10-13

Num 25:10 And אֵיזֶה spoke to Mashah, saying,

Num 25:11 "Phinachas, son of Al'auzar, son of Aharan the priest, has turned back My wrath from the children of Yashara'Al, because he was ardent with My ardour in their midst, so that I did not consume the children of Yashara'Al in My ardour.

Num 25:12 "Therefore say, 'See, I am giving him My covenant of Shalum,

Num 25:13 and it shall be to him and to his seed after him a covenant of an everlasting priesthood, because he was ardent for his Alahiym, and made atonement for the children of Yashara'Al.' "

Questions

1. What are the names of the covenant?
2. Who was given the covenants?
3. What led him to receive an everlasting priesthood?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Shama, O Yashara'Al

Dabariym 6:4-9

Deut 6:4 "Hear, O Yashara'Al: אלהינו our Alahiym, אלהינו is one!

Deut 6:5 "And you shall love אלהינו your Alahiym with all your heart, and with all your being, and with all your might.

Deut 6:6 "And these Words which I am commanding you today shall be in your heart,

Deut 6:7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up,

Deut 6:8 and shall bind them as a mark on your hand, and they shall be as frontlets between your eyes.

Deut 6:9 "And you shall write them on the doorposts of your house and on your gates.

Questions

1. Where do you write them?
2. Who shall you love with all your heart?
3. When will you talk about them with your children?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

What is the Meaning?

Dabariym 6:20-25

Deut 6:20 "When your son asks you in time to come, saying, 'What is the meaning of the witnesses, and the laws, and the right-rulings which אלהינו our Alahiym has commanded you?'

Deut 6:21 then you shall say to your son, 'We were slaves of Pharaoh in Matsriym, and אלהינו brought us out of Matsriym with a strong hand, Deut 6:22 and אלהינו sent signs and wonders, great and grievous, upon Matsriym, upon Pharaoh, and upon all his household, before our eyes.

Deut 6:23 'And He brought us out from there, to bring us in, to give us the land of which He swore to our fathers.

Deut 6:24 'And אלהינו commanded us to do all these laws, to fear אלהינו our Alahiym, for our good always, to keep us alive, as it is today.

Deut 6:25 'And it is righteousness for us when we guard to do all this command before אלהינו our Alahiym, as He has commanded us.'

Questions

1. What are the two things that אלהינו bestowed upon Matsriym?
2. What promise did אלהינו make to our fathers?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Head

Dabariym 15:4-6

Deut 15:4 "Only, there should be no poor among you. For **אלהים** does greatly bless you in the land which your Alahiym is giving you to possess as an inheritance, Deut 15:5 only if you diligently obey the voice of **אלהים** your Alahiym, to guard to do all these commands which I am commanding you today.

Deut 15:6 "For **אלהים** your Alahiym shall bless you as He promised you. And you shall lend to many nations, but you shall not borrow. And you shall rule over many nations, but they do not rule over you.

Questions

1. How crucial are obedience, accountability, integrity, and responsibility for effective leadership?
2. Are we supposed to borrow from the nations?
3. How can we ensure that there is no poverty among us?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Sovereign

Dabariym 17:15-20

Deut 17:15 you shall certainly set a sovereign over you whom אלהים your Alahiym shall choose. Set a sovereign over you from among your brothers, you are not allowed to set a foreigner over you, who is not your brother. Deut 17:16 "Only, he is not to increase horses for himself, nor cause the people to return to Matsriymah to increase horses, for אלהים has said to you, 'Do not return that way again.' Deut 17:17 "And he is not to increase wives for himself, lest his heart turn away, nor is he to greatly increase silver and gold for himself. Deut 17:18 "And it shall be, when he sits on the throne of his reign, that he shall write for himself a copy of this Thurah in a book, from the one before the priests, the Luiym. Deut 17:19 "And it shall be with him, and he shall read it all the days of his life, so that he learns to fear אלהים his Alahiym and guard all the Words of this Thurah and these laws, to do them, Deut 17:20 so that his heart is not lifted up above his brothers, and so as not to turn aside from the command, right or left, so that he prolongs his days in his reign, he and his children, in the midst of Yashara'Al.

Questions

1. What is the Name of our Sovereign?
2. Before our Sovereign, what did the sovereigns write a copy of?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Prophet

Dabariym 18-15-19

Deut 18:15 " אֶיְיָ your Alahiym shall raise up for you a Prophet like me from your midst, from your brothers. Listen to Him,
Deut 18:16 according to all you asked of אֶיְיָ your Alahiym in Charab in the day of the assembly, saying, 'Let me not hear again the voice of אֶיְיָ my Alahiym, nor let me see this great fire any more, lest I die.'

Deut 18:17 "And אֶיְיָ said to me, 'What they have spoken is good.

Deut 18:18 'I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him.

Deut 18:19 'And it shall be, the man who does not listen to My Words which He speaks in My Name, I require it of him.

Questions

1. What is the name of the Prophet?
2. Which verse proves that He is the living word?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Life and Death Part 1

Dabariym 30-15-18

Deut 30:15 "See, I have set before you today life and good, and death and evil,

Deut 30:16 in that I am commanding you today to love אֶתְיָ your Alahiym, to walk in His ways, and to guard His commands, and His laws, and His right-rulings. And you shall live and increase, and אֶתְיָ your Alahiym shall bless you in the land which you go to possess.

Deut 30:17 "But if your heart turns away, and you do not obey, and shall be drawn away, and shall bow down to other mighty ones and serve them,

Deut 30:18 "I have declared to you today that you shall certainly perish, you shall not prolong your days in the land which you are passing over the Yordan to enter and possess.

Questions

1. What were the two choices presented to us?
2. What helps us to live and increase?
3. What hinders us?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Life and Death Part 2

Dabariym 30-19-20

Deut 30:19 "I have called the shamiym and the earth as witnesses today against you: I have set before you life and death, the blessing and the curse. Therefore you shall choose life, so that you live, both you and your seed, Deut 30:20 to love אלהיך your Alahiym, to obey His voice, and to cling to Him – for He is your life and the length of your days – to dwell in the land which אלהיך swore to your fathers, to Abraham, to Yatschaq, and to Ya'auqab, to give them."

Questions

1. Who will stand as His witnesses against us?
2. What does the Father desire for us to choose?
3. What did He swear to our forefathers?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Song of Mashah Part 1

Dabariym 31:16-18

Deut 31:16 And אֵלֹהֵינוּ said to Mashah, "See, you are about to sleep with your fathers. And this people shall rise and whore after the mighty ones of the strangers of the land into the midst of which they shall enter, and forsake Me and break My covenant which I have made with them.

Deut 31:17 "Then My displeasure shall burn against them in that day, and I shall forsake them and hide My face from them, and they shall be consumed. And many evils and distresses shall come upon them, and it shall be said in that day, 'Is it not because our Alahiym is not in our midst that these evils have come upon us?'

Deut 31:18 "And I shall certainly hide My face in that day, because of all the evil which they have done, for they shall turn to other mighty ones.

Questions

1. What will they do when they enter the land?

2. What actions will Alahiym take on that day?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Song of Mashah Part 2

Dabariym 31:19-22

Deut 31:19 "And now write down this song for yourselves, and teach it to the children of Yashara'Al. Put it in their mouths, so that this song is to Me for a witness against the children of Yashara'Al.

Deut 31:20 "And I shall bring them to the land flowing with milk and honey, of which I swore to their fathers, and they shall eat and be satisfied and be fat, then they shall turn to other mighty ones, and they shall serve them, and scorn Me and break My covenant.

Deut 31:21 "And it shall be, when many evils and distresses come upon them, that this song shall answer before them as a witness. For it is not to be forgotten in the mouths of their seed, for I know their thoughts which they are forming today, even before I bring them to the land of which I swore to give them."

Deut 31:22 And Mashah wrote this song the same day, and taught it to the children of Yashara'Al.

Questions

1. Which chapter is this song located in? Hint: Check out the next chapter.
2. Why was this song created?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Go Forward

Yahusha 1:5-9

Yahusha 1:5 "No man is going to stand before you all the days of your life. As I was with Mashah, so I am with you. I do not fail you nor forsake you. Yahusha 1:6 "Be strong and courageous, for you are to let this people inherit the land which I swore to their fathers to give them. Yahusha 1:7 "Only be strong and very courageous, to guard to do according to all the Thurah which Mashah My servant commanded you. Do not turn from it right or left, so that you act wisely wherever you go. Yahusha 1:8 "Do not let this Book of the Thurah depart from your mouth, but you shall meditate on it day and night, so that you guard to do according to all that is written in it. For then you shall make your way prosperous, and act wisely. Yahusha 1:9 "Have I not commanded you? Be strong and courageous. Do not be afraid, nor be discouraged, for ~~אני~~ your Alahiym is with you wherever you go."

Questions

1. What two words were repeated at least three times for encouragement?
2. What makes your ways prosper?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Yardan

Yahusha 3:11-17

Yahusha 3:11 "See, the ark of the covenant of the Master of all the earth is passing over before you into the Yardan. Yahusha 3:12 "And now, take for yourselves twelve men from the tribes of Yashara'Al, one man from every tribe. Yahusha 3:13 "And it shall be, as soon as the soles of the feet of the priests who bear the ark of אֵלֹהִים, the Master of all the earth, come to rest in the waters of the Yardan, that the waters of the Yardan are cut off, the waters that come down from upstream, and stand as a heap." Yahusha 3:14 And it came to be, when the people set out from their tents to pass over the Yardan, with the priests bearing the ark of the covenant before the people, Yahusha 3:15 and as those bearing the ark came to the Yardan, and the feet of the priests bearing the ark dipped in the edge of the water – now the Yardan overflows all its banks during all the time of harvest – Yahusha 3:16 that the waters which came down from upstream stood still, and rose in a heap very far away at Adam, the city that is beside Tsarathan. And the waters going down into the Sea of the Aurabah, the Salt Sea, were completely cut off. And the people passed over opposite Yarichu. Yahusha 3:17 And the priests bearing the ark of the covenant of אֵלֹהִים stood firm on dry ground in the midst of the Yardan. And all Yashara'Al passed over on dry ground, until all the nation had completely passed over the Yardan.

Questions

1. What object crossed the Yardan River first?
2. What is the name of the city where the waters stood still?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

City of Yarichu

Yahusha 6:15-18

Yahusha 6:15 And it came to be on the seventh day that they rose early, about the dawning of the day, and went around the city seven times in this way. Only on that day they went around the city seven times.

Yahusha 6:16 And it came to be at the seventh time, when the priests blew the shuphars, that Yahusha said to the people, "Shout, for אֵלֹהִים has given you the city!

Yahusha 6:17 "And the city shall be put under the ban, it and all that is in it belongs to אֵלֹהִים . Only Rachab the whore is to live, she and all who are with her in the house, because she hid the messengers that we sent.

Yahusha 6:18 "And you, by all means guard yourselves from that which is under the ban, lest you come under the ban when you take of that which is under the ban, and make the camp of Yashara'Al a curse, and shall trouble it.

Questions

1. What allowed Rachab and everyone with her in the house to survive?
2. How many times did they go around the city?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Prophetess

Shaphatiym 4:4-9

Judges 4:4 And Daburah, a prophetess, the wife of Laphiduth, was ruling Yashara'Al at that time. Judges 4:5 And she was dwelling under the palm tree of Daburah between Ramah and Biyth Al in the mountains of Aphariym. And the children of Yashara'Al came up to her for right-ruling. Judges 4:6 And she sent and called for Baraq son of Abiynaum from Qadash in Naphthaliy, and said to him, "Has not אֵלֹהִים Alahiym of Yashara'Al commanded, 'Go, and you shall draw towards Mount Thabur, and shall take with you ten thousand men of the sons of Naphthaliy and of the sons of Zabulun, Judges 4:7 and I shall draw unto you Sisara, the commander of Yabin's army, with his chariots and his company at the valley Qishun, and shall give him into your hand?'" Judges 4:8 And Baraq said to her, "If you go with me, then I shall go; but if you do not go with me, I do not go." Judges 4:9 And she said, "I shall certainly go with you. Only, there shall be no esteem for you in the journey you are taking, for אֵלֹהִים is going to sell Sisara into the hand of a woman." So Daburah arose and went with Baraq to Qadash.

Questions

1. What is the name of the prophetess?
2. What are the names of the two tribes among the ten thousand men?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Down to the Water

Shaphatiym 7:4-7

Judges 7:4 And **אִיזָבָב** said to Gadau'un, "The people are still too many. Bring them down to the water, and let Me prove them for you there. And it shall be, that of whom I say to you, 'This one goes with you,' let him go with you. And of whomever I say to you, 'This one does not go with you,' let him not go."

Judges 7:5 So he brought the people down to the water.

And **אִיזָבָב** said to Gadau'un, "Everyone who laps the water with his tongue, as a dog laps, separate him from everyone who bows down on his knees to drink."

Judges 7:6 And the number of those who lapped, putting their hand to their mouth, was three hundred men, and all the rest of the people bowed down on their knees to drink water.

Judges 7:7 And **אִיזָבָב** said to Gadau'un, "By the three hundred men who lapped I save you, and shall give Madyan into your hand. Let all the other people go, each to his place."

Questions

1. Which ones went with him?
2. How many mighty men put their hand to their mouth?
3. What happened to the other men?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Shamshun

Shaphatiym 13:2-5

Judges 13:2 And there was a certain man from Tsar'auh, of the clan of the Daniy, whose name was Manuch. And his wife was barren and had not borne.

Judges 13:3 And a Messenger of אֱלֹהִים appeared to the woman and said to her, "See now, you are barren and have not borne, but you shall conceive, and you shall bear a son.

Judges 13:4 "And now, please guard, and do not drink wine or strong drink, and do not eat any unclean food.

Judges 13:5 "For look, you are conceiving and bearing a son. And let no razor come upon his head, for the youth is a Nazir to Alahiym from the womb on. And he shall begin to save Yashara'Al out of the hand of the Phalashthiym."

Questions

1. Did she give birth to a son?
2. Which tribe was the Nazir born into?
3. What did Manuch need to be on guard about?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Ruth Brought Forth Au'ubad

Ruth 4:17-22

Ruth 4:17 And the women, her neighbors, gave him a name, saying, "There is a son born to Na'aumiy." And they called his name Au'ubad. He was the father of Yashiy, the father of Dud.

Ruth 4:18 And this is the genealogy of Pharats: Pharats brought forth Chatsrun.

Ruth 4:19 And Chatsrun brought forth Ram, and Ram brought forth Auminadab.

Ruth 4:20 And Auminadab brought forth Nachshun, and Nachshun brought forth Shalamah.

Ruth 4:21 And Shalamah brought forth Ba'auz, and Ba'auz brought forth Au'ubad.

Ruth 4:22 And Au'bad brought forth Yashiy, and Yashiy brought forth Dud.

Questions

1. What is the name of Dud's father?
2. Which tribe do these men belong to?
3. What kind of leader will Dud turn into?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Prophet

1 Shamu'Al 3:19-21

1Sham 3:19 And Shamu'Al grew up, and 𐤑𐤎𐤓𐤕 was with him and did not let any of his words fall to the ground.

1Sham 3:20 And all Yashara'Al from Dan to Bar Shabau knew that Shamu'Al had been established as a prophet of 𐤑𐤎𐤓𐤕.

1Sham 3:21 And 𐤑𐤎𐤓𐤕 continued to appear in Shalah, because 𐤑𐤎𐤓𐤕 revealed Himself to Shamu'Al in Shalu by the word of 𐤑𐤎𐤓𐤕.

Questions

1. What is the name of the prophet?
2. In which city did 𐤑𐤎𐤓𐤕 make himself known?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Give Us a Sovereign Part 1

1 Shamu'Al 8:4-8

1Sham 8:4 And all the elders of Yashara'Al gathered together and came to Shamu'Al at Ramathah,

1Sham 8:5 and said to him, "Look, you are old, and your sons do not walk in your ways. Now appoint for us a sovereign to rule us like all the nations."

1Sham 8:6 But the word was evil in the eyes of Shamu'Al when they said, "Give us a sovereign to rule us." So Shamu'Al prayed to אֱלֹהִים.

1Sham 8:7 And אֱלֹהִים said to Shamu'Al, "Listen to the voice of the people in all that they say to you, for they have not rejected you, but they have rejected Me from reigning over them.

1Sham 8:8 "According to all the works which they have done since the day that I brought them up out of Matsriym, even to this day – forsaking Me and serving other mighty ones – so they are doing to you too.

Questions

1. How did the people reject אֱלֹהִים?
2. What did Shamu'Al think the word he heard was?
3. Finish this chapter to read about the warning regarding their request.

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Give Us a Sovereign Part 2

1 Shamu'Al 10:17-19

1Sham 10:17 And Shamu'Al called the people together to אֵלֹהֵינוּ at Matspah, 1Sham 10:18 and said to the children of Yashara'Al, "Thus said אֵלֹהֵינוּ, the Alahiym of Yashara'Al, 'I have brought Yashara'Al up out of Matsriym, and delivered you from the hand of the Matsriym and from the hand of all reigns and from those who oppressed you.' 1Sham 10:19 "And today you have rejected your Alahiym, who Himself saved you out of all your evils and your distresses. And you have said to Him, 'No, but set a sovereign over us!' And now, present yourselves before אֵלֹהֵינוּ by your tribes and by your clans."

Questions

1. Share two actions that אֵלֹהֵינוּ did for us.
2. In which city did he call the people together?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Give Us a Sovereign Part 3

1 Shamu'Al 10:20-24

1Sham 10:20 And Shamu'Al brought near all the tribes of Yashara'Al, and the tribe of Banyaman was taken.

1Sham 10:21 Then he brought near the tribe of Banyaman, by their clans, and the clan of Matriy was taken, and Sha'ul son of Qish was taken. And when they sought him, he could not be found.

1Sham 10:22 And they asked again of אִישׁ אֶחָד, "Has the man come here yet?" And אִישׁ אֶחָד answered, "See, he has hidden by the baggage." 1Sham 10:23 And they ran and brought him from there. And he stood in the midst of the people, and he was taller than any of the people, from his shoulders and upwards.

1Sham 10:24 And Shamu'Al said to all the people, "Do you see him whom אִישׁ אֶחָד has chosen, that there is no one like him among all the people?" And all the people shouted and said, "Let the sovereign live!"

Questions

1. Which tribe was taken?
2. What is the name of the sovereign in this passage?
3. Where was the sovereign discovered hiding?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Chosen This One Part 1

1 Shamu'Al 16:5-9

1Sham 16:5 And he said, "In Shalum. I have come to slaughter to אִישׁוּר. Set yourselves apart, and you shall come with me to the slaughtering." And he set Yashiy and his sons apart, and invited them to the slaughtering. 1Sham 16:6 And it came to be, when they came, that he saw Aliyab and thought, "The anointed of אִישׁוּר is indeed before Him." 1Sham 16:7 But אִישׁוּר said to Shamu'Al, "Do not look at his appearance or at the height of his stature, because I have refused him, for not as man sees, for man looks at the eyes, but אִישׁוּר looks at the heart."

1Sham 16:8 Then Yashiy called Abiy nadab, and made him pass before Shamu'Al. And he said, "Neither has אִישׁוּר chosen this one." 1Sham 16:9 Next Yashiy made Shamah pass by. And he said, "Neither has אִישׁוּר chosen this one." 1Sham 16:10 And Yashiy made seven of his sons pass before Shamu'Al. And Shamu'Al said to Yashiy, "אִישׁוּר has not chosen these."

Questions

1. Who received an invitation along with his sons?
2. What does אִישׁוּר observe in a man?
3. If none of these sons were chosen, is there another son left?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

אִישׁ אֶחָד Chosen This One Part 2

1 Shamu'Al 16:11-13

1Sham 16:11 And Shamu'Al said to Yashiy, "Are these all the young men?" And he said, "There remains yet the youngest, and see, he is tending the sheep." And Shamu'Al said to Yashiy, "Send and bring him, for we do not turn round till he comes here."

1Sham 16:12 And he sent and brought him in. And he was ruddy, with bright eyes, and good-looking. And אִישׁ אֶחָד said, "Arise, anoint him, For this is the one!"

1Sham 16:13 And Shamu'Al took the horn of oil and anointed him in the midst of his brothers. And the Spirit of אִישׁ אֶחָד came upon Dud from that day and onwards. And Shamu'Al arose and went to Ramathah.

Questions

1. What was the youngest son doing?
2. What is the name of the son אִישׁ אֶחָד told Shamu'Al to anoint?"
3. Which city did Shamu'Al visit after the slaughtering?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Dud and Galiath Part 1

1 Shamu'Al 17:34-37

1Sham 17:34 Then Dud said to Sha'ul, "Your servant has been tending sheep for his father, and when a lion or a bear came and took a lamb out of the flock,

1Sham 17:35 I went out after it and smote it, and rescued it from its mouth. And when it rose against me, I caught it by its beard, and smote it and killed it.

1Sham 17:36 "Your servant has smitten both lion and bear. And this uncircumcised Phalashthiym shall be like one of them, seeing he has reproached the armies of the living Alahiym."

1Sham 17:37 And Dud said, "אֵלֹהִים, who delivered me from the paw of the lion and from the paw of the bear, He does deliver me from the hand of this Phalashthiym." And Sha'ul said to Dud, "Go, and אֵלֹהִים be with you!"

Questions

1. What actions did he take when a lion or bear tried to take a lamb from the flock?
2. Why will he regard the uncircumcised Phalashthiym as the lion and bear?
3. Who does he believe will deliver him?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Dud and Goliath Part 2

1 Shamu'Al 17:38-40

1Sham 17:38 And Sha'ul dressed Dud with his garments, and he put a bronze helmet on his head, and put a coat of armor on him.

1Sham 17:39 And Dud girded his sword over his garments, and began to go, but he had not tried them. Then Dud said to Sha'ul, "I am not able to go with these, for I have not tried them." So Dud took them off.

1Sham 17:40 And he took his staff in his hand, and chose for himself five smooth stones from the valley, and put them in a shepherd's bag, in a pouch which he had, and his sling was in his hand. And he drew near to the Phalashthiym.

Questions

1. What was Sha'ul trying to offer Dud?
2. How many stones did he collect?
3. Can you name two things that he is holding in his hand?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Dud and Galiath Part 3

1 Shamu'Al 17:41-44

1Sham 17:41 And the Phalashthiym came, and began drawing near to Dud, and the man who bore the shield went before him.

1Sham 17:42 And when the Phalashthiym looked about and saw Dud, he despised him, for he was a youth, and ruddy and good-looking.

1Sham 17:43 And the Phalashthiym said to Dud, "Am I a dog, that you come to me with sticks?" And the Phalashthiym cursed Dud by his mighty ones.

1Sham 17:44 And the Phalashthiym said to Dud, "Come to me, and I give your flesh to the birds of the shamiym and the beasts of the field!"

Questions

1. Can you share three reasons the Phalashthiym despised Dud?

2. According to verse 45, was Dud afraid of the Phalashthiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Dud and Galiath Part 4

1 Shamu'Al 17:45-47

1Sham 17:45 But Dud said to the Phalashthiym, "You come to me with a sword, and with a spear, and with a javelin. But I come to you in the Name of **אלהים** of hosts, the Alahiym of the armies of Yashara'Al, whom you have reproached.

1Sham 17:46 "This day **אלהים** shall deliver you into my hand, and I shall smite you and take your head from you, and give the carcasses of the camp of the Phalashthiym today to the birds of the shamiym and the wild beasts of the earth, so that all the earth know that Alahiym is for Yashara'Al,

1Sham 17:47 and all this assembly know that **אלהים** does not save with sword and spear, for the battle belongs to **אלהים**, and He shall give you into our hands."

Questions

1. Who will deliver them over to Dud?
2. Who did the Phalashthiym reproach?
3. Does **אלהים** save His people using swords and spears?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Dud and Goliath Part 5

1 Shamu'Al 17:48-51

1Sham 17:48 And it came to be, when the Phalashthiym arose and came and drew near to meet Dud, that Dud hurried and ran toward the army to meet the Phalashthiym.

1Sham 17:49 And Dud put his hand in his bag and took out a stone, and slung it and smote the Phalashthiym on his forehead, so that the stone sank into his forehead, and he fell on his face to the ground.

1Sham 17:50 Thus Dud prevailed over the Phalashthiym with a sling and a stone, and smote the Phalashthiym and killed him, and there was no sword in the hand of Dud.

1Sham 17:51 Then Dud ran and stood over the Phalashthiym, and took his sword and drew it out of its sheath and killed him, and cut off his head with it. And when the Phalashthiym saw that their champion was dead, they fled.

Questions

1. Following the battle, what did the army of the Phalashthiym do?

2. What tools of battle did Dud utilize to prevail?

3. How many stones did he throw?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Dud Rescued All Part 1

1 Shamu'Al 30:19-21

1Sham 30:19 And there was none missing to them, whether small or great, whether sons or daughters, or spoil or whatever they had taken from them. Dud recovered all.

1Sham 30:20 Besides, Dud captured all the flocks and herds they had driven before those livestock, and they said, "This is Dud's spoil."

1Sham 30:21 And Dud came to the two hundred men who were too faint to follow Dud, who had also been left at the valley Bashur. And they went out to meet Dud and to meet the people who were with him. And when Dud came near the people, he greeted them.

Questions

1. How many men were too faint to follow Dud?
2. Did he recover all?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Dud Rescued All Part 2

1 Shamu'Al 30:22-25

1Sham 30:22 And all the evil and worthless men of those who went with Dud answered and said, "Because they did not go with us, we do not give them any of the spoil that we have rescued, except for every man's wife and children, and let them take them and go."

1Sham 30:23 But Dud said, "My brothers, do not do so with what  has given us, who has protected us and gave into our hand the band that came against us."

1Sham 30:24 "And who would listen to you in this matter? For as his portion is who goes down to the battle, so is his portion who remains with the baggage, they share alike."

1Sham 30:25 And it came to be, from that day forward, he appointed it for a law and a right-ruling for Yashara'Al to this day.

Questions

1. What has become a law and a right-ruling to this day?
2. Who gave them into their hand and protected them?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Child

YashaYahu 7:10-16

YashaYahu 7:10 And אֵלֹהִים spoke again to Achaz, saying,

YashaYahu 7:11 "Ask a sign for yourself from אֵלֹהִים your Alahiym; make deep the request or make it high."

YashaYahu 7:12 But Achaz said, "I do not ask nor try אֵלֹהִים!"

YashaYahu 7:13 And he said, "Hear now, O house of Dud! Is it not enough that you weary men, that you weary my Alahiym also?

YashaYahu 7:14 "Therefore אֵלֹהִים Himself gives you a sign: Look, the maiden conceives and gives birth to a Son, and shall call His Name Aumanu'Al.

YashaYahu 7:15 "He eats curds and honey when He knows to refuse evil and choose the good.

YashaYahu 7:16 "For before the Child knows to refuse evil and choose the good, the land that you dread is to be forsaken by both her sovereigns.

Questions

1. What will the sign be that was given?

2. Who is this prophecy about?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Spirits of אֵלֵי אֱלֹהִים

YashaYahu 11:1-5

YashaYahu 11:1 And a Rod shall come forth from the stump of Yashiy, and a Sprout from his roots shall bear fruit.

YashaYahu 11:2 The Spirit of אֵלֵי אֱלֹהִים shall rest upon Him – the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of אֵלֵי אֱלֹהִים,

YashaYahu 11:3 and shall make Him breathe in the fear of אֵלֵי אֱלֹהִים. And He shall not judge by the sight of His eyes, nor decide by the hearing of His ears.

YashaYahu 11:4 But with righteousness He shall judge the poor, and shall decide with straightness for the meek ones of the earth, and shall smite the earth with the rod of His mouth, and slay the wrong with the breath of His lips.

YashaYahu 11:5 And righteousness shall be the girdle of His loins, and trustworthiness the girdle of His waist.

Questions

1. How many spirits does אֵלֵי אֱלֹהִים have?
2. Who is this prophecy about?
3. What are the two traits mentioned in verse 5?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

From the Womb

YashaYahu 49:5-6

YashaYahu 49:5 And now said אֵלֹהִים – who formed Me from the womb to be His Servant, to bring Ya'auqab back to Him, though Yashara'Al is not gathered to Him, yet I am esteemed in the eyes of אֵלֹהִים, and My Alahiym has been My strength –

YashaYahu 49:6 and He says, "Shall it be a small matter for You to be My Servant to raise up the tribes of Ya'auqab, and to bring back the preserved ones of Yashara'Al? And I shall give You as a light to the nations, to be My deliverance to the ends of the earth!"

Questions

1. What were you bound to be from the womb?
2. In verse 6, could you explain your purpose?
3. You are to be a light to whom?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Called

YashaYahu 58:12

YashaYahu 58:12 "And those from among you shall build the old waste places. You shall raise up the foundations of many generations. And you would be called the Repairer of the Breach, the Restorer of Streets to Dwell In.

Questions

1. What will you be called?
2. What is going to be built?
3. How does it feel to help future generations?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Shabath

YashaYahu 58:13-14

YashaYahu 58:13 "If you do turn back your foot from the Shabath, from doing your pleasure on My set-apart day, and shall call the Shabath 'a delight,' the set-apart day of אַיְאָף 'esteemed,' and shall esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own words,

YashaYahu 58:14 then you shall delight yourself in אַיְאָף. And I shall cause you to ride on the heights of the earth, and feed you with the inheritance of Ya'auqab your father. For the mouth of אַיְאָף has spoken!"

Questions

1. What should you avoid doing on His set-apart day?
2. How can we refrain from speaking our own words?
3. What should we call the Shabath?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

YaramYahu the Son of ChalaqYahu, of the Priests

YaramYahu 1:4-8

Jer 1:4 Now the word of **אלהים** came to me, saying,

Jer 1:5 "Before I formed you in the belly I knew you, and before you came out of the womb I did set you apart – I appointed you a prophet to nations."

Jer 1:6 And said I, "A'hah, Master **אלהים**! See, I do not know how to speak, for I am a youth."

Jer 1:7 And **אלהים** said to me, "Do not say, 'I am a youth,' but go to all to whom I send you, and speak whatever I command you.

Jer 1:8 "Do not fear their faces, for I am with you to deliver you," declares **אלהים**.

Questions

1. What was YaramYahu appointed to be from the womb?
2. Why is it important not to make excuses?
3. Who will deliver him?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

No Longer

YaramYahu 16:14-16

Jer 16:14 "Therefore see, the days are coming," declares אֱלֹהִים, "when it is no longer said, 'אֱלֹהִים lives who brought up the children of Yashara'Al from the land of Matsriym,'

Jer 16:15 but, ' אֱלֹהִים lives who brought up the children of Yashara'Al from the land of the north and from all the lands where He had driven them.' For I shall bring them back into their land I gave to their fathers.

Jer 16:16 "See, I am sending for many fishermen," declares אֱלֹהִים, "and they shall fish them. And after that I shall send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks.

Questions

1. Aside from Matsriym, whose land did He send us to?
2. What are the two positions He will be sending people to fill?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Plans

YaramYahu 29:11-14

Jer 29:11 'For I know the plans I am planning for you,' declares **אלהים**, 'plans of Shalum and not of evil, to give you a future and an expectancy.'

Jer 29:12 'Then you shall call on Me, and shall come and pray to Me, and I shall listen to you.'

Jer 29:13 'And you shall seek Me, and shall find Me, when you search for Me with all your heart.'

Jer 29:14 'And I shall be found by you,' declares **אלהים**, 'and I shall turn back your captivity, and shall gather you from all the nations and from all the places where I have driven you, declares **אלהים**. And I shall bring you back to the place from which I have exiled you.'

Questions

1. Identify three parts of the plan.
2. When we pray, will **אלהים** answer according to his plan?
3. Where will **אלהים** gather us together from?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Renewed Covenant

YaramYahu 31:31-34

Jer 31:31 "See, the days are coming," declares אלהים, "when I shall make a renewed covenant with the house of Yashara'Al and with the house of Yahudah, Jer 31:32 not like the covenant I made with their fathers in the day when I took them by the hand to bring them out of the land of Matsriym, My covenant which they broke, though I was a husband to them,"

declares אלהים. Jer 31:33 "For this is the covenant I shall make with the house of Yashara'Al after those days,

declares אלהים : I shall put My Thurath in their inward parts, and write it on their hearts. And I shall be their Alahiym, and they shall be My people.

Jer 31:34 "And no longer shall they teach, each one his neighbor, and each one his brother, saying, 'Know אלהים,' for they shall all know Me, from the least of them to the greatest of them," declares אלהים. "For I shall forgive their crookedness, and remember their sin no more."

Questions

1. Where will the Thurah be located, and what will it be written on?
2. What do the least and greatest of them have in common?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Destruction Part 1

YaramYahu 52:3-5

Jer 52:3 For through the displeasure of אִי אֵלֹהִים this came to be against Yarushalam and Yahudah, until He had cast them out from His presence. And TsadaqYahu rebelled against the sovereign of Babal.

Jer 52:4 And it came to be in the ninth year of his reign, in the tenth month, on the tenth of the month, that Nabukadratsar sovereign of Babal and all his army came against Yarushalam and encamped against it. And they built a siege wall against it all around.

Jer 52:5 And the city was under siege until the eleventh year of Sovereign TsadaqYahu.

Questions

1. What was the name of the sovereign that אִי אֵלֹהִים was unhappy with?
2. On which day and month did the event take place?
3. What actions did the king of Babal and all his army take?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Destruction Part 2

YaramYahu 52:6-7

Jer 52:6 On the ninth of the fourth month the scarcity of food was so severe in the city that there was no food for the people of the land.

Jer 52:7 Then the city wall was breached, and all the men of battle fled and went out of the city at night by way of the gate between the two walls, which was by the sovereign's garden, while the Kashdiym were near the city all around. And they went by way of the desert plain.

Questions

1. Was there any food available in the land for the people?
2. On which day and month did the event take place?
3. What happened to the city?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Destruction Part 3

YaramYahu 52:12-15

Jer 52:12 And on the tenth of the fifth month, which was the nineteenth year of sovereign Nabukadratsar sovereign of Babal, Nabuzaradan, chief of the guard, who served the sovereign of Babal, came to Yarushalam,

Jer 52:13 and he burned the House of אֶלֶל, and the sovereign's house, and all the houses of Yarushalam, and all the houses of the great men, he burned with fire.

Jer 52:14 And all the army of the Kashdiym who were with the chief of the guard broke down all the walls of Yarushalam all around. Jer 52:15 And Nabuzaradan, chief of the guard, exiled some of the poor people, and the rest of the people who were left in the city, and the defectors who had gone over to the sovereign of Babal, and the rest of the craftsmen.

Questions

1. On which day and month did the event take place?
2. What happened to the people?
3. What happened to the house of אֶלֶל ?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Declares the Master **אלהים**

Yachazaq'Al 36:22-23

Ezek 36:22 "Therefore say to the house of Yashara'Al, 'Thus said the Master **אלהים**, "I do not do this for your sake, O house of Yashara'Al, but for My set-apart Name's sake, which you have profaned among the nations wherever you went.

Ezek 36:23 "And I shall set apart My great Name, which has been profaned among the nations, which you have profaned in their midst. And the nations shall know that I am **אלהים**," declares the Master **אלהים**, "when I am set-apart in you before their eyes.

Questions

1. What actions did we take regarding His Name before the nations?
2. What actions will **אלהים** take regarding His great Name before the nations?
3. What makes Him decide to take this action?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

I Shall

Yachazaq'Al 36:24-27

Ezek 36:24 "And I shall take you from among the nations, and I shall gather you out of all lands, and I shall bring you into your own land.

Ezek 36:25 "And I shall sprinkle clean water on you, and you shall be clean – from all your filthiness and from all your idols I cleanse you.

Ezek 36:26 "And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh, Ezek 36:27 and put My Spirit within you. And I shall cause you to walk in My laws and guard My right-rulings and shall do them.

Questions

1. How will we be cleansed?
2. What are the two new things we will obtain?
3. What are the three promises mentioned in verse 27?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Two Sticks Part 1

Yachazaq'Al 37:15-18

Ezek 37:15 And the word of אֵלֹהִים came to me, saying,
Ezek 37:16 "And you, son of man, take a stick for yourself and write on it, 'For Yahudah and for the children of Yashara'Al, his companions.' Then take another stick and write on it, 'For YahuSaph, the stick of Aphariym, and for all the house of Yashara'Al, his companions.'
Ezek 37:17 "Then bring them together for yourself into one stick, and they shall become one in your hand.
Ezek 37:18 "And when the children of your people speak to you, saying, 'Won't you show us what you mean by these?'

Questions

1. Which two names were inscribed on the sticks?
2. What will happen with the two sticks?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Two Sticks Part 2

Yachazaq'Al 37:19-20

Ezek 37:19 say to them, 'Thus said the Master **אלהים**,
"See, I am taking the stick of YahuSaph, which is in the
hand of Aphariym, and the tribes of Yashara'Al, his
companions. And I shall give them unto Him, with the
stick of Yahudah, and make them one stick, and they shall
be one in My hand." '

Ezek 37:20 "And the sticks on which you write shall be in
your hand before their eyes.

Questions

1. What is the true significance of the sticks?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Young Men of Yahudah

Daniy'Al 1:4-6

Dan 1:4 young men in whom there was no blemish, but good-looking, having insight in all wisdom, having knowledge and understanding learning, capable to stand in the sovereign's palace, and to teach them the writing and speech of the Kashdiym.

Dan 1:5 And the sovereign appointed for them a daily ration of the sovereign's food and of the wine which he drank, and three years of training for them, so that at the end thereof they should stand before the sovereign.

Dan 1:6 Now among them were from the sons of Yahudah: Daniy'Al, ChananYahu, Misha'Al, and AuzarYahu.

Questions

1. What three skills did they possess related to learning?
2. How many years did they undergo training?
3. What are the names of the three men who were with Daniy'Al?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Furnace of Fire Part 1

Daniy'Al 3:9-11

Dan 3:9 They spoke and said to Sovereign Nabukadnatsar, "O sovereign, live forever!

Dan 3:10 "You, O sovereign, have made a decree that everyone who hears the sound of the horn, the flute, the zither, the lyre, the harp, the pipes, and all kinds of instruments, shall fall down and do obeisance to the gold image,

Dan 3:11 and whoever does not fall down and do obeisance is thrown into the midst of a burning furnace of fire.

Questions

1. Which command would be broken if someone did obeisance to the golden image?
2. What decree was issued?
3. What is the outcome of failing to do obeisance?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Furnace of Fire Part 2

Daniy'Al 3:12-14

Dan 3:12 "There are certain Yahudain whom you have set over the work of the province of Babal: ChananYahu, Misha'Al, and AuzarYahu. These men, O sovereign, pay no heed to you. They do not serve your alah, and they are not doing obeisance to the gold image which you have set up." Dan 3:13 Then Nabukadnatsar, in rage and wrath, gave orders to bring ChananYahu, Misha'Al, and AuzarYahu. Then they brought these men before the sovereign. Dan 3:14 Nabukadnatsar spoke and said to them, "Is it true, ChananYahu, Misha'Al, and AuzarYahu, that you do not serve my alah, and you do not do obeisance to the gold image which I have set up?"

Questions

1. What were two things the men were not doing for the sovereign of Babal?
2. How can your belief in Alahiym support righteousness regardless of the situation?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Furnace of Fire Part 3

Daniy'Al 3:15

Dan 3:15 "Now if you are ready when you hear the sound of the horn, the flute, the zither, the lyre, the harp, the pipes, and all kinds of instruments, and you fall down and do obeisance to the image which I have made, good! But if you do not do obeisance, you are immediately thrown into the midst of a burning furnace of fire. And who is the Alah who does deliver you from my hands?"

Questions

1. Did 𐤀𐤆𐤀𐤇 perceive this image as good, or was it created by man?
2. What will happen if you fail to do obeisance to the image?
3. Will 𐤀𐤆𐤀𐤇 bring deliverance to the righteous?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Furnace of Fire Part 4

Daniy'Al 3:16-18

Dan 3:16 ChananYahu, Misha'Al, and AuzarYahu answered and said to the sovereign, "O Nabukadnatsar, we have no need to answer you in this matter.

Dan 3:17 "For if so, our Alah whom we serve is able to deliver us from the burning furnace of fire and from your hand, O sovereign – He does deliver!

Dan 3:18 "But if not, let it be known to you, O sovereign, that we do not serve your alah, nor do we do obeisance to the gold image which you have set up."

Questions

1. What were the responses from the three men?
2. Do they believe they will be delivered?
3. Regardless of the circumstances, will the three men ever bow down to the golden image?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Furnace of Fire Part 5

Daniy'Al 3:19-21

Dan 3:19 Then Nabukadnatsar was filled with wrath, and the expression on his face changed toward ChananYahu, Misha'Al, and AuzarYahu. He responded and gave orders that they heat the furnace seven times more than it was usual to heat it.

Dan 3:20 And he commanded some of the strongest men of his army to bind ChananYahu, Misha'Al, and AuzarYahu, and throw them into the burning furnace of fire.

Dan 3:21 So these men were bound in their coats, their trousers, and their turbans, and their other garments, and were thrown into the midst of the burning furnace of fire.

Questions

1. How did Nabukadnatsar feel about their response?
2. What was the order issued?
3. What place were the three men thrown into?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Furnace of Fire Part 6

Daniy'Al 3:22-24

Dan 3:22 Thereupon, because the sovereign's order was urgent, and the furnace exceedingly hot, the flame of the fire killed those men who took up ChananYahu, Misha'Al, and AuzarYahu.

Dan 3:23 And these three men, ChananYahu, Misha'Al, and AuzarYahu, fell down bound into the midst of the burning furnace of fire.

Questions

1. What was the outcome of the extreme heat?

2. Even if they are thrown into the midst of the flames, will they be delivered?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Furnace of Fire Part 7

Daniy'Al 3:24-26

Dan 3:24 Then Sovereign Nabukadnatsar was amazed, and stood up in haste and spoke and said to his counselors, "Did we not throw three men bound into the midst of the fire?" They answered and said to the sovereign, "Certainly, O sovereign."

Dan 3:25 He answered and said, "Look! I see four men loose, walking in the midst of the fire. And they are not hurt, and the form of the fourth is like the Son of Alah."

Dan 3:26 Then Nabukadnatsar went near the mouth of the burning furnace of fire. He spoke and said, "ChananYahu, Misha'Al, and AuzarYahu, servants of the Most High Alah, come out, and come here." Then ChananYahu, Misha'Al, and AuzarYahu came from the midst of the fire.

Questions

1. What caused the sovereign to be amazed?
2. How many people are there in the fire?
3. Who was present in the fire alongside the three men?

Read the short sentences. Then answer each question!

Daniy'Al 6:16-19

Dan 6:19 Then the sovereign rose up very early in the morning and hurried to the den of lions.

Questions

1. Where was Daniy'Al thrown into?
2. Did Daniy'Al believe that **ἄγγελοι** would deliver him?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Den of Lions Part 2

Daniy'Al 6:20-23

Dan 6:20 And when he came to the den, he called with a grieved voice to Daniy'Al. The sovereign spoke and said to Daniy'Al, "Daniy'Al, servant of the living Alah, has your Alah, whom you serve continually, been able to deliver you from the lions?" Dan 6:21 Then Daniy'Al said to the sovereign, "O sovereign, live forever! Dan 6:22 "My Alah has sent His messenger and has shut the lions' mouths, and they did not harm me, because I was found innocent before Him. And also before you, O sovereign, I have done no harm." Dan 6:23 Then the sovereign was very glad and gave orders that Daniy'Al be taken up out of the den. And Daniy'Al was taken up out of the den, and no harm was found on him, because he trusted in his Alah.

Questions

1. Was Daniy'Al delivered from the den of lions?
2. Who was the messenger who shut the mouths of the lions?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

His Reign

Daniy'Al 7:13-14

Dan 7:13 "I was looking in the night visions and saw One like the Son of Man, coming with the clouds of the Shamiya! And He came to the Ancient of Days, and they brought Him near before Him.

Dan 7:14 "And to Him was given rulership and preciousness and a reign, that all peoples, nations, and languages should serve Him. His rule is an everlasting rule which shall not pass away, and His reign that which shall not be destroyed.

Questions

1. Who is the sovereign with an everlasting rule?
2. Will His reign ever come to an end?
3. What did He look like in the night vision?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Our Sins

Daniy'Al 9:14-16

Dan 9:14 "Hence אלהים has watched over the evil and has brought it upon us. For אלהים our Alahiym is righteous in all the works which He has done, but we have not obeyed His voice. Dan 9:15 "And now, O אלהים our Alahiym, who brought Your people out of the land of Matsriym with a strong hand, and made Yourself a Name, as it is this day – we have sinned, we have done wrong! Dan 9:16 "O אלהים, according to all Your righteousness, I pray, let Your displeasure and Your wrath be turned away from Your city Yarushalam, Your set-apart mountain. For, because of our sins, and because of the crookednesses of our fathers, Yarushalam and Your people have become a reproach to all those around us.

Questions

1. What made us experience the wrath of אלהים?
2. How does אלהים view disobedience?
3. How do other nations view us in verse 16?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Daniy'Al Prayed

Daniy'Al 9:17-19

Dan 9:17 "And now, our Alahiym, hear the prayer of Your servant, and his supplications, and for the sake of אֱלֹהֵינוּ cause Your face to shine on Your set-apart place, which is laid waste.

Dan 9:18 "O my Alahiym, incline Your ear and hear. Open Your eyes and see our wastes, and the city which is called by Your Name. For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions. Dan 9:19 "O אֱלֹהֵינוּ, hear!

O אֱלֹהֵינוּ, forgive! O אֱלֹהֵינוּ, listen and act! Do not delay for Your own sake, my Alahiym, for Your city and Your people are called by Your Name."

Questions

1. He is asking for Alahiym to incline and to see what?
2. When you pray, do you also think about your people and the city that is called by His Name?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Bride

Husha 2:20-23

Hos 2:20 "And I shall take you as a bride unto Me in trustworthiness, and you shall know אִיָּאֵל.

Hos 2:21 "And it shall be in that day that I answer," declares אִיָּאֵל, "that I answer the shamiym, and they answer the earth,

Hos 2:22 and the earth answer the grain and the new wine and the oil, and they answer Yazarau'Al.

Hos 2:23 "And I shall sow her for Myself in the earth, and I shall have compassion on her who had not obtained compassion. And I shall say to those who were not My people, 'You are My people,' while they say, 'My Alahiym!' "

Questions

1. What will be said to those who have become not a people?
2. Will there ever be a time when אִיָּאֵל will answer?
3. What does אִיָּאֵל desire us to be for Him?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Turn Back

Husha 6:1-6

Hos 6:1 'Come, and let us turn back to אֱלֹהֵינוּ. For He has torn but He does heal us, He has stricken but He binds us up.

Hos 6:2 'After two days He shall revive us, on the third day He shall raise us up, so that we live before Him. Hos 6:3 'So let us

know, let us pursue to know אֱלֹהֵינוּ. His going forth is as certain as the morning. And He comes to us like the rain, like the latter rain watering the earth.'

Hos 6:4 "Aphariym, what would I do with you? Yahudah, what would I do with you? For your trustworthiness is like a morning cloud, and like the early dew it goes away. Hos 6:5 "Therefore I have hewn them by the prophets, I have slain them by the words of My mouth. And my right-rulings break forth as the light. Hos 6:6 "For I delight in kindness and not slaughtering, and in the knowledge of Alahiym more than burnt offerings.

Questions

1. Who has אֱלֹהֵינוּ already risen on the third day?
2. What brings אֱלֹהֵינוּ more joy than slaughterings?
3. What brings אֱלֹהֵינוּ more joy than burnt offerings?

Name:
Grade:
Date:

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

I Called

Husha 11:1

Hos 11:1 "When Yashara'Al was a child, I loved him, and out of Matsriym I called My son.

Questions

1. Who does verse 1 refer to in this prophecy?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Bridegroom

Yahu'Al 2:15-18

Yahu'Al 2:15 Blow a shuphar in Tsiyun, set apart a fast, call an assembly.

Yahu'Al 2:16 Gather the people, set the assembly apart, assemble the elders, gather the children and nursing babes. Let a bridegroom come out from his room, and a bride from her dressing room.

Yahu'Al 2:17 Let the priests, servants of אלהים, weep between the porch and the altar. And let them say, "Spare Your people, O אלהים, and do not give Your inheritance to reproach, for the nations to rule over them. Why should they say among the peoples, 'Where is their Alahiym?' "

Yahu'Al 2:18 And let אלהים be jealous for His land, and spare His people.

Questions

1. Who is the bridegroom?
2. Who is the bride?
3. What do the people desire אלהים to do for them?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

𐤀𐤆𐤀𐤇 Calls

Yahu'Al 2:32

Yahu'Al 2:32 "And it shall be that everyone who calls on the Name of 𐤀𐤆𐤀𐤇 shall be delivered. For on Mount Tsiyun and in Yarushalam there shall be an escape as 𐤀𐤆𐤀𐤇 has said, and among the remnant whom 𐤀𐤆𐤀𐤇 calls.

Questions

1. Who is going to be delivered?
2. Which two areas will provide an escape?
3. What term is used to refer to what will be left when 𐤀𐤆𐤀𐤇 calls?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Plant

Aumus 9:15

Aumus 9:15 "And I shall plant them on their own soil, and not uproot them any more from their own soil I have given them," said אֵלֹהֵינוּ your Alahiym!

Questions

1. Where will the people be planted?
2. What will be given back to the people?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

House of Ya'auqab

AubadYahu 1:17

AubadYahu 1:17 "But on Mount Tsiyun there shall be an escape, and they shall be set-apart. And the house of Ya'auqab shall possess their possessions.

Questions

1. Will there be an escape?
2. What shall the house of Ya'auqab possess?
3. How does it feel to possess something with value?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Stomach of the Fish

Yahu'Al 2:32

Yunah 1:17 But  appointed a great fish to swallow Yunah. And Yunah was in the stomach of the fish three days and three nights.

Questions

1. Who is referred to in verse 17 as a prophetic sign?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Ruler

MiykaYahu 5:2-4

MiykaYahu 5:2 "But you, Biyth Lacham Aphrathah, you who are little among the clans of Yahudah, out of you shall come forth to Me the One to become Ruler in Yashara'Al. And His comings forth are of old, from everlasting."

MiykaYahu 5:3 Therefore He shall give them up, until the time that she who is in labor has given birth, and the remnant of His brothers return to the children of Yashara'Al.

MiykaYahu 5:4 And He shall stand and shepherd in the strength of אֱלֹהִים, in the excellency of the Name of אֱלֹהִים His Alahiym. And they shall dwell, for at that time He shall be great, to the ends of the earth.

Questions

1. What do we call the smallest clan of Yahudah?
2. Where are His comings?
3. What is His Name?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

He Knows

Nachum 1:7

Nachum 1:7 **אֵלֵינוּ** is good, as a stronghold in the day of distress. And He knows those who take refuge in Him.

Questions

1. What is He during the day of distress?
2. What does He understand about His people?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Day of Distress

Chabaquq 3:15-19

Hab 3:15 You shall tread the sea with Your horses, The foaming of many waters.

Hab 3:16 I heard, and my body trembled, My lips quivered at the sound, Rottenness came into my bones. And I trembled within myself, That I might rest for the day of distress, To come upon the people who would attack us.

Hab 3:17 Though the fig tree does not blossom, And there is no fruit on the vine, The yield of the olive has failed, And the fields brought forth no food, The flock has been cut off from the fold, And there is no herd in the stalls,

Hab 3:18 Yet I exult in אֵלֹהֵי, I rejoice in the Alahiym of my deliverance.

Hab 3:19 אֵלֹהֵי the Master is my strength. And He makes my feet like those of deer, And makes me walk on my high places. To the chief singer with my stringed instruments.

Questions

1. Has there been a scarcity of food?
2. Does he believe he will be saved on the day of distress?
3. What position did he hold regarding stringed instruments?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Invitation

TsaphanYahu 1:7-10

Tsaph 1:7 Hush! in the presence of the Master **אלהים**. For the day of **אלהים** is near, for **אלהים** has prepared a slaughter, He has set apart His invited ones.

Tsaph 1:8 "And it shall be, in the day of the slaughter of **אלהים**, that I shall punish the rulers and the sons of the sovereign, and all such as are clad in foreign garments.

Tsaph 1:9 "And I shall punish on that day all who leap over the threshold, who fill their masters' houses with violence and deceit.

Tsaph 1:10 "And on that day there shall be," declares **אלהים**, "the sound of a cry from the Fish Gate, and of a howling from the Second Quarter, and of a great crashing from the hills.

Questions

1. Who were set-apart for the day of **אלהים**?
2. What shall happen to people wearing foreign garments?
3. Which gate holds the sounds of crying?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

I Rise Up

TsaphanYahu 3:8-11

Tsaph 3:8 "Therefore wait for Me," declares אלהים, "until the day I rise up for plunder. For My judgment is to gather nations, to assemble reigns, to pour out on them My rage, all my burning wrath. For by the fire of My jealousy all the earth shall be consumed. Tsaph 3:9 "For then I shall turn unto the peoples a pure language, so that they all call on the Name of אלהים, to serve Him with one shoulder. Tsaph 3:10 "From beyond the rivers of Kush my worshippers, the daughter of My dispersed ones, shall bring My offering. Tsaph 3:11 "In that day you shall not be put to shame for any of your deeds in which you have transgressed against Me, for then I shall remove from your midst your proud exulting ones, and you shall no more be haughty in My set-apart mountain.

Questions

1. What will he give to the people?
2. Who are we waiting for to deliver judgment?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Remnant

Chagiy 1:13-15

Chagiy 1:13 And Chagiy, the messenger of 𐤀𐤓𐤁𐤏 , spoke the message of 𐤀𐤓𐤁𐤏 to the people, saying, "I am with you, declares 𐤀𐤓𐤁𐤏 ."

Chagiy 1:14 And 𐤀𐤓𐤁𐤏 stirred up the spirit of Zarababal son of Sha'alhiy'Al, governor of Yahudah, and the spirit of Yahusha son of YahuTsadaq, the high priest, and the spirit of all the remnant of the people. And they came and worked on the House of 𐤀𐤓𐤁𐤏 of hosts, their Alahiym,

Chagiy 1:15 on the twenty-fourth day of the sixth month, in the second year of Dariush the sovereign.

Questions

1. Who served as the governor of Yahudah?
2. Who was the message revealed to by the messenger of 𐤀𐤓𐤁𐤏 ?
3. What was the remnant's purpose for coming to work?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

High Priest Part 1

ZakarYahu 3:1-4

ZakarYahu 3:1 And he showed me **owYAf xk** (Yahusha) the high priest standing before the messenger of **YfAf**, and Satan standing at his right hand to be an adversary to him.

ZakarYahu 3:2 And **YfAf** said to Satan, " **YfAf** rebuke you, Satan! **YfAf** who has chosen Yarushalam rebuke you! Is this not a brand plucked from the fire?"

ZakarYahu 3:3 And Yahusha was dressed in filthy garments, and was standing before the messenger.

ZakarYahu 3:4 And He answered and spoke to those who stood before Him, saying, "Remove the filthy garments from him." And to him He said, "See, I have removed your guilt from you, and shall put costly robes on you."

Questions

1. What is the Name of the High Priest?
2. Who tried Him?
3. What was substituted for His filthy garments?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

High Priest Part 2

ZakarYahu 3:5-7

ZakarYahu 3:5 And I said, "Let them put a clean turban on his head." Then they put a clean turban on his head, and they put garments on him. And the messenger of אלהים stood by.

ZakarYahu 3:6 And the messenger of אלהים witnessed to Yahusha, saying,

ZakarYahu 3:7 "Thus said אלהים of hosts, 'If you walk in My ways, and if you guard My duty, then you shall also rule My house, and also guard My courts. And I shall give you access among these standing here.'

Questions

1. What are the requirements to rule His household?
2. "What was put on his head?
3. Who is the prophecy referring to in verse 7?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

High Priest Part 3

ZakarYahu 3:8-10

ZakarYahu 3:8 'Now listen, Yahusha the high priest, you and your companions who sit before you, for they are men of symbol. For look, I am bringing forth My Servant – the Branch.

ZakarYahu 3:9 'See the stone which I have put before Yahusha: on one stone are seven eyes. See, I am engraving its inscription,' declares **אלהים** of hosts, 'and I shall remove the guilt of that land in one day.

ZakarYahu 3:10 'In that day,' declares **אלהים** of hosts, 'you shall invite one another, under the vine and under the fig tree.' "

Questions

1. Who is present with the high priest?
2. How many eyes are on the stone?
3. Who will be responsible for sending out the invitation?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

High Priest Part 4

ZakarYahu 6:11-12

ZakarYahu 6:11 "And you shall take the silver and gold, make a crown, and set it on the head of Yahusha the son of YahuTsadaq, the high priest,

ZakarYahu 6:12 and shall speak to him, saying, 'Thus said אלהים of hosts, saying, "See, the Man whose name is the Tsamach (Branch)! And from His place He shall branch out, and He shall build the Hikal of אלהים .

Questions

1. What was made from the silver and gold?
2. What was another name for the high priest?
3. What is He going to build?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

High Priest Part 5

ZakarYahu 6:13-15

ZakarYahu 6:13 "It is He who is going to build the Hikal of **אֱלֹהִים**. It is He who is going to bear the splendor. And He shall sit and rule on His throne, and shall be a priest on His throne, and the counsel of Shalum shall be between Them both," "

ZakarYahu 6:14 while the crown is for a remembrance in the Hikal of **אֱלֹהִים** to Chalam, and to TubYahu, and to YadauYahu, and to Chan son of TsaphanYahu.

ZakarYahu 6:15 "And those who are far away shall come and build the Hikal of **אֱלֹהִים**. And you shall know that **אֱלֹהִים** of hosts has sent Me to you. And this shall be, if you diligently obey the voice of **אֱלֹהִים** your Alahiym."

Questions

1. From where will He rule?
2. What will exist between Them both?
3. What will the remnant build?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Fasting

ZakarYahu 8:18-20

ZakarYahu 8:18 And the word of **אלהים** of hosts came to me, saying,

ZakarYahu 8:19 "Thus said **אלהים** of hosts, 'The fast of the fourth, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth months, are to be joy and gladness, and pleasant appointed times for the house of Yahudah – and they shall love the truth and the peace.'

ZakarYahu 8:20 "Thus said **אלהים** of hosts, 'Peoples shall yet come, inhabitants of many cities,

Questions

1. In what months does each fast occur?
2. What are three ways to describe the fast in verse 19?
3. Where will the inhabitants reside?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

In Those Days

ZakarYahu 8:21-23

ZakarYahu 8:21 and the inhabitants of the one go to another, saying, "Let us earnestly go and pray before אלהינו , and seek אלהינו of hosts. I myself am going."

ZakarYahu 8:22 'And many peoples and strong nations shall come to seek אלהינו of hosts in Yarushalam, and to pray before אלהינו .'

ZakarYahu 8:23 "Thus said אלהינו of hosts, 'In those days ten men from all languages of the nations take hold, yea, they shall take hold of the corner of the garment of a man, a Yahudiy, saying, "Let us go with you, for we have heard that Alahiym is with you." ' "

Questions

1. What will the people seek?
2. Who will they pray to?
3. What will the nations grab on to?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

My Messenger

Malakiy 3:1-3

Mal 3:1 "See, I am sending My messenger, and he shall prepare the way before Me. Then suddenly the Master you are seeking comes to His Hikal, even the Messenger of the covenant, in whom you delight. See, He is coming," said אלהים of hosts.

Mal 3:2 "And who is able to bear the day of His coming, and who is able to stand when He appears? For He is like the fire of a refiner, and like the soap of a launderer.

Mal 3:3 "And He shall sit as a refiner and a cleanser of silver. And He shall cleanse the sons of Luiy, and refine them as gold and silver, and they shall belong to אלהים , bringing near an offering in righteousness.

Questions

1. Where will the Master be heading?
2. Will people be able to stand when He appears?
3. Which tribe's sons will be cleansed?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Turned Aside

Malakiy 3:7-10

Mal 3:7 "From the days of your fathers you have turned aside from My laws and did not guard them. Turn back to Me, and I shall turn back to you," said **אלהים** of hosts.

"But you said, 'In what shall we turn back?'

Mal 3:8 "Would a man rob Alahiym? Yet you are robbing Me! But you said, 'In what have we robbed You?' In the tithe and the offering!

Mal 3:9 "You have cursed Me with a curse, for you are robbing Me, this nation, all of it!

Mal 3:10 "Bring all the tithes into the storehouse, and let there be food in My house. And please prove Me in this," said **אלהים** of hosts, "whether I do not open for you the windows of the shamiym, and shall pour out for you boundless blessing!

Questions

1. Who gets the 10 percent of your earnings?
2. Did we have to turn back to **אלהים**?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Book

Malakiy 3:16-18

Mal 3:16 Then shall those who fear אלהים speak to one another, and אלהים listen and hear, and a book of remembrance be written before Him, of those who fear אלהים , and those who think upon His Name.

Mal 3:17 "And they shall be Mine," said אלהים of hosts, "on the day that I prepare a Sagalah (treasured possession). And I shall spare them as a man spares his own son who serves him.

Mal 3:18 "Then you shall again see the difference between the righteous and the wrong, between one who serves Alahiym and one who does not serve Him.

Questions

1. What is the name of the book?
2. What is the Hebrew term for "treasured possession"?
3. Can you explain the difference between the righteous and the wrong?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Builders

Auzara 3:10-13

Auzara 3:10 And when the builders laid the foundation of the Hikal of 𐤀𐤏𐤁𐤏, they appointed the priests in their robes, with trumpets, and the Luiym, the sons of Asaph, with cymbals, to praise 𐤀𐤏𐤁𐤏, after the order of Dud sovereign of Yashara'Al. Auzara 3:11 And they responded by praising and giving thanks to 𐤀𐤏𐤁𐤏, "For He is good, for His kindness towards Yashara'Al is forever." And all the people shouted with a great shout, when they praised 𐤀𐤏𐤁𐤏, because the foundation of the House of 𐤀𐤏𐤁𐤏 was laid. Auzara 3:12 And many of the priests and Luiym and heads of the fathers' houses, the old men who had seen the first House, wept with a loud voice when the foundation of this House was laid before their eyes, and many shouted aloud for joy, Auzara 3:13 and the people could not distinguish the noise of the shout of joy from the noise of the weeping of the people, for the people shouted with a loud shout, and the sound was heard far away.

Questions

1. What musical instruments were mentioned?
2. What happened when the old men saw the reconstruction of the Hikal of 𐤀𐤏𐤁𐤏?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Reading the Thurah Part 1

NachamYahu 8:1-3

NachamYahu 8:1 And when the seventh month came, the children of Yashara'Al were in their cities. And all the people gathered together as one man in the open space that was in front of the Water Gate. And they spoke to Auzara the scribe to bring the Book of the Thurath of Mashah, which אִיזָרָא had commanded Yashara'Al.

NachamYahu 8:2 And Auzara the priest brought the Thurah before the assembly of both men and women and all who could hear with understanding, on the first day of the seventh month.

NachamYahu 8:3 And he read from it in the open space in front of the Water Gate from morning until midday, before the men and women and those who could understand. And the ears of all the people listened to the Book of the Thurah.

Questions

1. At which gate did they meet?
2. In which month were they in the city?
3. What did he read in front of the crowd?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Reading the Thurah Part 2

NachamYahu 8:4-6

NachamYahu 8:4 And Auzara the scribe stood on a platform of wood which they had made for the purpose. And beside him on his right stood MathathYahu, and Shamau, and AunYahu, and A'urYahu, and ChalaqYahu, and Ma'aushYahu. And on his left stood PhadYahu, and Misha'Al, and MalakYahu, and Chasham, and Chashabadnah, ZakarYahu, Mashalam.

NachamYahu 8:5 And Auzara opened the book in the sight of all the people, for he was above all the people. And when he opened it, all the people stood up.

NachamYahu 8:6 And Auzara blessed אלהים, the great Alahiym. Then all the people answered, "Aman, Aman!" while lifting up their hands. And they bowed their heads and worshipped אלהים with faces to the ground.

Questions

1. What was he standing on as he read?
2. What was the total number of people standing on his right and left?
3. What happened after Auzara blessed אלהים?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Blessed is the Man

Thahaliym 1:1-6

Psalm 1:1 Blessed is the man who shall not walk in the counsel of the wrong, And shall not stand in the path of sinners, And shall not sit in the seat of scoffers,

Psalm 1:2 But his delight is in the Thurath of **אֱלֹהִים**, And he meditates in His Thurath day and night.

Psalm 1:3 For he shall be as a tree planted by the rivers of water, That yields its fruit in its season, And whose leaf does not wither, And whatever he does prospers.

Psalm 1:4 The wrong are not so, But are like the chaff which the wind blows away.

Psalm 1:5 Therefore the wrong shall not rise in the judgment, Nor sinners in the congregation of the righteous.

Psalm 1:6 For **אֱלֹהִים** knows the way of the righteous, But the way of the wrong comes to naught.

Questions

1. What brings joy to the blessed man?
2. Where will he be planted?
3. Can you explain two things about the wrong?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Prophecy from the Stake Part 1

Thahaliym 22:1-8

Psalm 22:1 My Al, My Al, why have You forsaken Me – Far from saving Me, far from the words of My groaning?

Psalm 22:2 O My Alahiym, I call by day, but You do not answer; And by night, but I find no rest.

Psalm 22:3 Yet You are set-apart, Enthroned on the praises of Yashara'Al.

Psalm 22:4 Our fathers trusted in You; They trusted, and You delivered them.

Psalm 22:5 They cried to You, and were delivered; They trusted in You, and were not ashamed.

Psalm 22:6 But I am a Thulauth (scarlet worm), and no man; A reproach of men, and despised by the people.

Psalm 22:7 All those who see Me mock Me; They shoot out the lip, they shake the head, saying,

Psalm 22:8 "He trusted in אלהים, let Him rescue Him; Let Him deliver Him, seeing He has delighted in Him!"

Questions

1. Explore and note other scripture references of verse 1.
2. Who is this prophecy referring to?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Prophecy from the Stake Part 2

Thahaliym 22:14-19

Psalm 22:14 I have been poured out like water, And all My bones have been spread apart; My heart has become like wax; It has melted in the midst of My inward parts.

Psalm 22:15 My strength is dried like a potsherd, And My tongue is cleaving to My jaws; And to the dust of death You are appointing Me.

Psalm 22:16 For dogs have surrounded Me; A crowd of evil ones have encircled Me, Piercing My hands and My feet;

Psalm 22:17 I count all My bones. They look, they stare at Me.

Psalm 22:18 They divide My garments among them, And for My raiment they cast lots.

Psalm 22:19 But You, O **אלהים**, do not be far off; O My Strength, hasten to help Me!

Questions

1. Who was pierced?

2. Explore and note other scripture references of verse 18.

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Psalm of David

Thahaliym 23:1-6

Psalm 23:1 **יהוה** is my shepherd; I do not lack.

Psalm 23:2 He makes me to lie down in green pastures; He leads me beside still waters.

Psalm 23:3 He turns back my being; He leads me in paths of righteousness For His Name's sake.

Psalm 23:4 When I walk through the valley of the shadow of death, I fear no evil. For You are with me; Your rod and Your staff, they comfort me.

Psalm 23:5 You spread before me a table in the face of my enemies; You have anointed my head with oil; My cup runs over.

Psalm 23:6 Only goodness and kindness follow me All the days of my life; And I shall dwell in the House of **יהוה**, To the length of days!

Questions

1. Who is the shepherd who doesn't lack?
2. Where is He leading him?
3. How long will he dwell in the House of **יהוה**?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Forever

Thahaliym 37:22-29

Psalm 37:22 For His blessed ones inherit the earth, But those cursed by Him are cut off.

Psalm 37:23 The steps of a man are ordered by אֱלֹהִים, And He delights in his way.

Psalm 37:24 Though he falls, he is not cast down, For אֱלֹהִים is supporting his hand.

Psalm 37:25 I have been young, and now I am old; Yet I have not seen the righteous forsaken, Or his seed begging bread.

Psalm 37:26 All day long he is showing favor and lending; And his seed is for a blessing.

Psalm 37:27 Turn away from evil, and do good; And dwell forever.

Psalm 37:28 For אֱלֹהִים loves right-ruling, And does not forsake His kind ones; They shall be guarded forever, But the seed of the wrongdoers is cut off.

Psalm 37:29 The righteous shall inherit the earth, And dwell in it forever.

Questions

1. Who guides a man's steps?

2. When someone decides to turn away from evil, what will happen?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Mashakil of Dud

Thahaliym 54:1-7

Psalm 54:1 O Alahiym, save me by Your Name, And rightly rule me by Your might.

Psalm 54:2 Hear my prayer, O Alahiym; Give ear to the words of my mouth.

Psalm 54:3 For strangers have risen up against me, And cruel men have sought after my life; They have not set Alahiym before them. Salah.

Psalm 54:4 See, Alahiym is my helper; אֱלֹהֵי is with those who sustain my life.

Psalm 54:5 He repays evil to my enemies. Cut them off in Your truth.

Psalm 54:6 Voluntarily I slaughter to You; I praise Your Name, O אֱלֹהֵי, for it is good.

Psalm 54:7 For He has delivered me out of all distress; And my eye has looked upon my enemies.

Questions

1. In verse 6, if someone wants to make an offering, what is it?

2. Who brings deliverance from all distress?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Chief Musician

Thahaliym 61:1-8

Psalm 61:1 Hear my cry, O Alahiym, Listen to my prayer.

Psalm 61:2 From the end of the earth I call unto You, When my heart is faint; Lead me to the rock that is higher than I.

Psalm 61:3 For You have been my refuge, A strong tower in the face of the enemy.

Psalm 61:4 Let me dwell in Your Tent forever, Let me take refuge in the shelter of Your wings. Salah.

Psalm 61:5 For You, O Alahiym, have heard my vows; You have given me the inheritance of those who fear Your Name.

Psalm 61:6 You add days to the days of the sovereign, His years as many generations.

Psalm 61:7 Let him dwell forever before Alahiym. Prepare kindness and truth to preserve him!

Psalm 61:8 So I sing praise to Your Name forever, When I pay my vows day by day.

Questions

1. Who leads us to the Rock (Mashiyach)?
2. Who receives His inheritance?
3. How crucial is it to keep your commitments?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Thousand Fall

Thahaliym 91:7-12

Psalm 91:7 A thousand fall at your side, And ten thousand at your right hand; But it does not come near you.

Psalm 91:8 Only with your eyes you look on, And see the reward of the wrong ones.

Psalm 91:9 Because you have made **إِيَّائِي** – My refuge, the Most High – your dwelling place,

Psalm 91:10 No evil befalls you, And a plague does not come near your tent;

Psalm 91:11 For He commands His messengers concerning you, To guard you in all your ways.

Psalm 91:12 They bear you up in their hands, Lest you dash your foot against a stone.

Questions

1. How many will fall at your side?
2. Who do you turn to for refuge?
3. What is the command to His messengers?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

My Master

Thahaliym 110:1-7

Psalm 110:1 אֲדָמָה said to my Master, "Sit at My right hand,
Until I make Your enemies a footstool for Your feet."

Psalm 110:2 אֲדָמָה sends Your mighty scepter out of Tsiyun.
Rule in the midst of Your enemies!

Psalm 110:3 Your people volunteer in the day of Your might, In
the splendors of set-apartness! From the womb, from the
morning, You have the dew of Your youth!

Psalm 110:4 אֲדָמָה has sworn and does not relent, "You are a
priest forever According to the order of Malkiy-Tsadaq."

Psalm 110:5 אֲדָמָה at Your right hand Shall smite sovereigns in
the day of His wrath.

Psalm 110:6 He judges among the nations, He shall fill the
nations with dead bodies, He shall crush the Head over the
mighty earth!

Psalm 110:7 He drinks of the stream by the wayside, Therefore
He does lift up the head!

Questions

1. What is the name of the Master?
2. How long will he serve as a priest?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

My Help

Thahaliym 121:1-8

Psalm 121:1 I lift up my eyes to the hills; Where does my help come from?

Psalm 121:2 My help comes from **אלהינו**, Maker of the shamiym and earth.

Psalm 121:3 He does not allow your foot to be moved; He who watches over you does not slumber.

Psalm 121:4 See, He who is guarding Yashara'Al Neither slumbers nor sleeps.

Psalm 121:5 **אלהינו** is your guard; **אלהינו** is your shade at your right hand.

Psalm 121:6 The sun does not strike you by day, Nor the moon by night.

Psalm 121:7 **אלהינו** guards you from all evil; He guards your being.

Psalm 121:8 **אלהינו** guards your going out and your coming in Now and forever.

Questions

1. Where does your help come from?

2. Can you share three ways in which you are protected by **אלהינו** as mentioned in verses 7 and 8?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Dreamers

Thahaliym 121:1-6

Psalm 126:1 When אִי־אֵל turns back the captivity of Tsiyun,
We shall be like dreamers.

Psalm 126:2 Then our mouth shall be filled with laughter,
And our tongue with singing, Then shall they say among the
gentiles, "אִי־אֵל has done great deeds for them."

Psalm 126:3 אִי־אֵל shall do great deeds for us, We shall be
glad.

Psalm 126:4 Turn back our captivity, O אִי־אֵל, Like the
streams in the South.

Psalm 126:5 Those sowing in tears, shall reap with songs of
joy.

Psalm 126:6 He who goes on and weeps, Bearing seed for
sowing, Shall indeed come in with rejoicing, Bearing his
sheaves.

Questions

1. How will we be filled when the captivity is reversed?
2. When you sow with tears, what is the outcome?
3. What will bearing seed for sowing transform into?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Children

Mashaliy 4:1-5

Prov 4:1 Children, listen to the discipline of a father, And give attention to know understanding;

Prov 4:2 For I gave you good instruction: Do not forsake my Thurath.

Prov 4:3 For I was my father's son, Tender and the only one in the eyes of my mother,

Prov 4:4 Then he taught me and said to me, "Let your heart hold fast my words; Guard my commands, and live.

Prov 4:5 "Get wisdom! Get understanding! Do not forget, and do not turn away From the words of my mouth.

Questions

1. How important is it to listen to your parents?
2. What should we always hold near?
3. When you guard His commands, what do you receive?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Six Matters Hates

Mashaliy 6:16-23

Prov 6:16 These six matters  hates, And seven are an abomination to Him:

Prov 6:17 A proud look, A lying tongue, And hands shedding innocent blood,

Prov 6:18 A heart devising wicked schemes, Feet quick to run to evil,

Prov 6:19 A false witness breathing out lies, And one who causes strife among brothers.

Prov 6:20 My son, watch over your father's command, And do not forsake the Thurath of your mother.

Prov 6:21 Bind them on your heart always; Tie them around your neck.

Prov 6:22 When you are walking about, it leads you; When you lie down, it guards you. And when you have woken up, It talks to you.

Prov 6:23 For the command is a lamp, And the Thurah a light, And reproofs of discipline a way of life,

Questions

1. Can you recall one matter that  hates?

2. As you wake, walk, and sleep, what is on your heart?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Wisdom

Mashaliy 9:9-12

Prov 9:9 Give instruction to a wise one, and he is wiser still; Teach a righteous one, and he increases in learning.

Prov 9:10 The fear of ~~אֱלֹהִים~~ is the beginning of wisdom, And the knowledge of the Set-apart One is understanding.

Prov 9:11 For by me your days become many, And years of life are added to you.

Prov 9:12 If you have become wise, You have become wise for yourself, And if you have scoffed, You alone bear it.

Questions

1. How does a wise one receive instructions?

2. Who increases their learning?

3. What marks the beginning of wisdom?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Educate a Child

Mashaliy 22:1-7

Prov 22:1 A good name is preferable to great riches. Favor is better than silver and gold.

Prov 22:2 The rich and the poor meet together – **אֱלֹהִים** is the Maker of them all.

Prov 22:3 A clever one foresees evil and hides himself, But the simple go on and are punished.

Prov 22:4 The reward of humility is the fear of **אֱלֹהִים**, Riches, and esteem and life.

Prov 22:5 Thorns, snares are in the way of the perverse; He who guards his life keeps far away from them.

Prov 22:6 Train up a child in the way he should go, Even when he is old he turns not away from it.

Prov 22:7 The rich rules over the poor, And the borrower is servant to the lender.

Questions

1. What is the borrower to the lender?
2. Why is it important to educate a child in the Thurah?
3. Who meets together that was created by **אֱלֹהִים**?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Two Matters

Mashaliy 30:7-9

Prov 30:7 Two matters I have asked of You – Deny them not to me before I die:

Prov 30:8 Remove falsehood and a lying word far from me; Give me neither poverty nor riches; Feed me my portion of bread;

Prov 30:9 Lest I become satisfied and deny You, And say, "Who is אלהים ?" And lest I be poor, and steal, And seize the Name of my Alahiym.

Questions

1. What is one of the matters?
2. What is the second matter?
3. Why does he seek these matters?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Message from the Mother of the Sovereign

Mashaliy 31:4-9

Prov 31:4 Not for sovereigns, O Lamu'Al, Not for sovereigns to drink wine, Nor for princes to desire strong drink;

Prov 31:5 Lest they drink and forget the law, And pervert the right of all the afflicted.

Prov 31:6 Give strong drink to him who is perishing, And wine to those embittered in being.

Prov 31:7 Let him drink and forget his poverty, And remember his trouble no more.

Prov 31:8 Open your mouth for the dumb, In the cause of all the sons of the departed.

Prov 31:9 Open your mouth, judge righteously, And plead the cause of the poor and needy.

Questions

1. As a sovereign family, what should we avoid?
2. Why shouldn't we participate?
3. When you speak, what are the three causes behind it?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Capable Wife Part 1

Mashaliy 31:10-17

Prov 31:10 Who does find a capable wife? For she is worth far more than rubies.

Prov 31:11 The heart of her husband shall trust her, And he has no lack of gain.

Prov 31:12 She shall do him good, and not evil, All the days of her life.

Prov 31:13 She shall seek wool and flax, And with delight she works with her hands.

Prov 31:14 She shall be as the ships of Tharshish, She brings in her food from afar.

Prov 31:15 She also rises while it is still night, And provides food for her household, And a portion for her girls.

Prov 31:16 She shall consider a field and buy it; From her profits she shall plant a vineyard.

Prov 31:17 She shall gird herself with strength, And strengthen her arms.

Questions

1. What is the worth of a capable wife?

2. What does she invest her profits into?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Capable Wife Part 2

Mashaliy 31:18-22

Prov 31:18 She shall taste when her gain is good; Her lamp does not go out by night.

Prov 31:19 She shall stretch out her hands to the distaff, And her hand shall hold the spindle.

Prov 31:20 She shall extend her hand to the poor, And she shall reach out her hands to the needy.

Prov 31:21 She is not afraid of snow for her household, For all her household is dressed in scarlet.

Prov 31:22 She shall make tapestry for herself; She is dressed in fine linen and purple.

Questions

1. Who is she helping?
2. Does her light shine at night?
3. What is she making?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Capable Wife Part 3

Mashaliy 31:23-26

Prov 31:23 Her husband is known in the gates, When he sits among the elders of the land.

Prov 31:24 She shall make fine linen and sell them, And shall give girdles for the merchants.

Prov 31:25 Strength and splendor are her garments, And she rejoices in time to come.

Prov 31:26 She shall open her mouth with wisdom, And on her tongue is the Thurath of kindness.

Questions

1. What fabric material is she using to make and sell?
2. Who will be known in the gates?
3. What comes out when she talks, and what is on the tip of her tongue?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Capable Wife Part 4

Mashaliy 31:27-31

Prov 31:27 She watches over the ways of her household,
And does not eat the bread of idleness.

Prov 31:28 Her children shall rise up and call her blessed;
Her husband too, and he praises her:

Prov 31:29 "Many daughters have done nobly, But you
have risen over them all."

Prov 31:30 Loveliness is deceptive And prettiness is vain,
A woman who fears ~~אֵל~~ is to be praised.

Prov 31:31 Give her of the fruit of her hands, And let her
works praise her in the gates.

Questions

1. What do her children call her?
2. According to which verse, is she not considered lazy?
3. Who does this woman fear, and who does she praise?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Knowledge

Ayub 38:1-7

Job 38:1 Then ~~أى~~~~أى~~~~أى~~ answered Ayub out of the whirlwind, and said,

Job 38:2 "Who is this who darkens counsel by words without knowledge?

Job 38:3 Now gird up your loins like a man, and I ask you, and you answer Me.

Job 38:4 Where were you when I laid the foundations of the earth? Declare, if you have understanding.

Job 38:5 Who set its measurements, if you know? Or who stretched the line upon it?

Job 38:6 Upon what were its foundations sunk? Or who laid its corner-stone,

Job 38:7 when the morning stars sang together, and all the sons of Alahiym shouted for joy?

Questions

1. What is required to understand counsel?
2. Regardless of the challenge, what was mentioned to Ayub in verse 3?
3. Who is known as the corner-stone?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Wait for אֵלֶיךָ Part 1

Aiykah (Lamentations) 3:21-25

Lam 3:21 This I recall to my mind, therefore I wait:

Lam 3:22 The kindnesses of אֵלֶיךָ! For we have not been consumed, For His compassions have not ended.

Lam 3:23 They are new every morning, Great is Your trustworthiness.

Lam 3:24 "אֵלֶיךָ is my Portion," says my being,
"Therefore I wait for Him!"

Lam 3:25 אֵלֶיךָ is good to those waiting for Him, To the being who seeks Him.

Questions

1. What are we waiting for?
2. What remains that hasn't reached its end?
3. What makes it reasonable to wait?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Wait for אֵלֹהִים Part 2

Aiykah (Lamentations) 3:26-31

Lam 3:26 It is good – both to wait and to be silent, For the deliverance of אֵלֹהִים.

Lam 3:27 It is good for a man to bear a yoke in his youth.

Lam 3:28 Let him sit alone and be silent, Because He has laid it on him.

Lam 3:29 Let him put his mouth in the dust, There might yet be expectancy.

Lam 3:30 Let him give his cheek To the one who smites him – He is filled with reproach.

Lam 3:31 For אֵלֹהִים does not cast off forever.

Questions

1. What are two steps to take for אֵלֹהִים's deliverance?

2. Will אֵלֹהִים cast us back? What is the reason?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Crown Has Fallen

Aiykah (Lamentations) 3:26-31

Lam 5:15 The joy of our heart has ceased, Our dancing has turned into mourning.

Lam 5:16 The crown has fallen from our head. Woe to us, for we have sinned!

Lam 5:17 Because of this our heart has been sick, Because of these our eyes have become dim,

Lam 5:18 Because of Mount Tsiyun which is laid waste; Foxes have gone roaming in it.

Lam 5:19 You, O **אלהים**, remain forever, Your throne from generation to generation.

Lam 5:20 Why do You forget us forever, Forsake us for length of days?

Lam 5:21 Turn us back to You, O **אלהים**, And let us turn back, Renew our days as of old.

Lam 5:22 You have been wroth with us, exceedingly!

Questions

1. What caused the crown to fall?
2. Why is it important for **אלהים** to turn us back?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

In His Eyes

Qahalath (Ecclesiastes) 2:26

Eccl 2:26 For He gives wisdom and knowledge and joy to a man who is good in His eyes. But to the sinner He gives the task of gathering and collecting, to give to him who is good before Alahiym. That too is futile and feeding on wind.

Questions

1. What is awarded upon the man who is deemed good in His eyes?

2. What is awarded upon the man who is deemed a sinner in His eyes?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Vow

Qahalath (Ecclesiastes) 5:1-6

Eccl 5:1 Guard your steps when you go to the House of Alahiym. And draw near to listen rather than to give the slaughtering of fools, for they do not know that they do evil.

Eccl 5:2 Do not be hasty with your mouth, and let not your heart hurry to bring forth a word before Alahiym. For Alahiym is in the shamiym, and you on earth, therefore let your words be few.

Eccl 5:3 For a dream comes through the greatness of the task, and a fool's voice is known by his many words.

Eccl 5:4 When you make a vow to Alahiym, do not delay to pay it, for He takes no pleasure in fools. Pay that which you have vowed. Eccl 5:5 It is better not to vow than to vow and not pay.

Eccl 5:6 Do not allow your mouth to cause your flesh to sin, nor say before the messenger of Alahiym that it was a mistake. Why should Alahiym be wroth at your voice and destroy the work of your hands?

Questions

1. How important is it to listen and be patient with Alahiym?

2. What steps do you take to ensure you uphold your agreement?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Sow Your Seed

Qahalath (Ecclesiastes) 11:4-6

Eccl 11:4 He who watches the wind does not sow, and he who looks at the clouds does not reap.

Eccl 11:5 As you do not know what is the way of the wind, or how the bones grow in the womb of her who is with child, so you do not know the works of Alahiym who makes all.

Eccl 11:6 Sow your seed in the morning, and until evening do not let your hand rest; since you do not know which prosper, this or that, or whether both alike are good.

Questions

1. What drives you to achieve results?
2. Are you enhancing your skills to become a contributor?
3. To prosper, hard work is essential. Are you staying focused?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Immersion

MathathYahu 3:13-17

Mat 3:13 Then **OWYAF** came from Galil to YahuChanan at the Yordan to be immersed by him.

Mat 3:14 But YahuChanan was hindering Him, saying, "I need to be immersed by You, and You come to me?"

Mat 3:15 But **OWYAF** answering, said to him, "Permit it now, for thus it is fitting for us to fill all righteousness." Then he permitted Him.

Mat 3:16 And having been immersed, **OWYAF** went up immediately from the water, and see, the shamiym were opened, and He saw the Spirit of Alahiym descending like a dove and coming upon Him,

Mat 3:17 and see, a voice out of the shamiym, saying, "This is My Son, the Beloved, in whom I did delight."

Questions

1. Was **OWYAF** Immersed?
2. What was given to Him after the immersion?
3. What did Alahiym mention regarding His Son?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Tried by the Devil Part 1

MathathYahu 4:1-4

Mat 4:1 Then **OWYAF** was led up by the Spirit into the wilderness to be tried by the devil.

Mat 4:2 And after having fasted forty days and forty nights, He was hungry.

Mat 4:3 And the trier came and said to Him, "If You are the Son of Alahiym, command that these stones become bread."

Mat 4:4 But He answering, said, "It has been written, 'Man shall not live by bread alone, but by every word that comes from the mouth of **AFAF**.' "

Questions

1. Where was **OWYAF** taken to be tried?
2. How many days was He on a fast?
3. What else do we need apart from bread to live?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Tried by the Devil Part 2

MathathYahu 4:5-7

Mat 4:5 Then the devil took Him up into the set-apart city,
set Him on the edge of the Set-apart Place,

Mat 4:6 and said to Him, "If You are the Son of Alahiym,
throw Yourself down. For it has been written, 'He shall
command His messengers concerning you,' and, 'In their
hands they shall bear you up, so that you do not dash
your foot against a stone.' "

Mat 4:7 **owY7** said to him, "It has also been written, 'You
shall not try **7Y7** your Alahiym.' "

Questions

1. Where did the devil take Him?
2. What other chapter references verse 6?
3. How important is it to not try **7Y7**?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Tried by the Devil Part 3

MathathYahu 4:8-11

Mat 4:8 Again, the devil took Him up on a very high mountain, and showed Him all the reigns of the world, and their esteem,

Mat 4:9 and said to Him, "All these I shall give You if You fall down and worship me."

Mat 4:10 Then **owYʼA7** said to him, "Go, Satan! For it has been written, 'You shall worship **ʼYʼA7** your Alahiym, and Him alone you shall serve.' "

Mat 4:11 Then the devil left Him, and see, messengers came and attended Him.

Questions

1. What did the devil show Him on the very high mountain?
2. Who is the one that receives your worship, and Him alone?
3. How can you overcome temptation? Can you provide an example?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Fishermen

MathathYahu 4:17-20

Mat 4:17 From that time **OWYἈ7** began to proclaim and to say, "Repent, for the reign of the shamiym has drawn near."

Mat 4:18 And **OWYἈ7**, walking by the Sea of Galil, saw two brothers, Shamau'un called Kaph, and Andriy his brother, casting a net into the sea, for they were fishermen.

Mat 4:19 And He said to them, "Follow Me, and I shall make you fishers of men."

Mat 4:20 And immediately they left their nets and followed Him.

Questions

1. What other chapter references verse 19?
2. What has drawn near?
3. What did the fishermen do when they were called?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Light of the World

MathathYahu 5:13-16

Mat 5:13 "You are the salt of the earth, but if the salt becomes tasteless, how shall it be seasoned? For it is no longer of any use but to be thrown out and to be trodden down by men.

Mat 5:14 "You are the light of the world. It is impossible for a city to be hidden on a mountain.

Mat 5:15 "Nor do they light a lamp and put it under a basket, but on a lampstand, and it shines to all those in the house.

Mat 5:16 "Let your light so shine before men, so that they see your good works and praise your Father who is in the shamiym.

Questions

1. What purpose do we hold on Earth?
2. What purpose do we hold in the world?
3. What happens when we shine as an example?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Parable of the Darnel Part 1

MathathYahu 13:24-27

Mat 13:24 Another parable He put before them, saying, "The reign of the shamiym has become like a man who sowed good seed in his field,

Mat 13:25 but while men slept, his enemy came and sowed darnel among the wheat and went away.

Mat 13:26 "And when the blade sprouted and bore fruit, then the darnel also appeared.

Mat 13:27 "And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? From where then does it have the darnel?'

Questions

1. Does אֵלֹהִים prefer to have good or bad seeds sown?
2. What did the enemy do after He finished planting?
3. What other things grew alongside the wheat?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Parable of the Darnel Part 2

MathathYahu 13:28-30

Mat 13:28 "And he said to them, 'A man, an enemy did this.' And the servants said to him, 'Do you wish then, that we go and gather them up?'

Mat 13:29 "But he said, 'No, lest while you gather up the darnel you also uproot the wheat with them.

Mat 13:30 'Let both grow together until the harvest, and at the time of harvest I shall say to the reapers, "First gather the darnel and bind them in bundles to burn them, but gather the wheat into my granary." ' "

Questions

1. Who was responsible for this in the man's field?

2. What can cause damage to the wheat?

3. What did the man suggest to protect the wheat?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Parable of the Darnel Part 3

MathathYahu 13:36-40

Mat 13:36 Then, having sent the crowds away, **OWYAF** went into the house. And His taught ones came to Him, saying, "Explain to us the parable of the darnel of the field."

Mat 13:37 And He answering, said to them, "He who is sowing the good seed is the Son of Adam,

Mat 13:38 and the field is the world. And the good seed, these are the sons of the reign, but the darnel are the sons of the wicked one,

Mat 13:39 and the enemy who sowed them is the devil. And the harvest is the end of the age, and the reapers are the messengers.

Mat 13:40 "As the darnel, then, is gathered and burned in the fire, so it shall be at the end of this age.

Questions

1. Who is truly planting the good seed?
2. What does the field refer to?
3. Who is the enemy?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Parable of the Darnel Part 4

MathathYahu 13:41-43

Mat 13:41 "The Son of Adam shall send out His messengers, and they shall gather out of His reign all the stumbling-blocks, and those doing lawlessness,

Mat 13:42 and shall throw them into the furnace of fire – there shall be wailing and gnashing of teeth.

Mat 13:43 "Then the righteous shall shine forth as the sun in the reign of their Father. He who has ears to hear, let him hear!

Questions

1. Who will respond to the call of the Son of Adam?
2. Once His messengers have gathered, what happens next?
3. Who will receive protection during the Reign of the Father?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Bridegroom Part 1

MathathYahu 25:1-7

Mat 25:1 "Then the reign of the shamiym shall be compared to ten maidens who took their lamps and went out to meet the bridegroom.

Mat 25:2 "And five of them were wise, and five foolish.

Mat 25:3 "Those who were foolish, having taken their lamps, took no oil with them,

Mat 25:4 but the wise took oil in their containers with their lamps.

Mat 25:5 "Now while the bridegroom took time, they all slumbered and slept.

Mat 25:6 "And at midnight a cry was heard, 'See, the bridegroom is coming, go out to meet him!'

Mat 25:7 "Then all those maidens rose up and trimmed their lamps.

Questions

1. What set the foolish maiden apart from the wise maiden?
2. What happened at midnight?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Bridegroom Part 2

MathathYahu 25:8-10

Mat 25:8 "And the foolish said to the wise, 'Give us of your oil, because our lamps are going out.'

Mat 25:9 "But the wise answered, saying, 'No, indeed, there would not be enough for us and you. Instead, go to those who sell, and buy for yourselves.'

Mat 25:10 "And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut.

Questions

1. How did the wise hold the foolish accountable?

2. Who showed up at an unspecified time?

3. Who gets to join the wedding feast?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Bridegroom Part 3

MathathYahu 25:11-13

Mat 25:11 "And later the other maidens also came, saying, 'Master, Master, open up for us!'

Mat 25:12 "But he answering, said, 'Truly, I say to you, I do not know you.'

Mat 25:13 "Watch therefore, because you do not know the day nor the hour in which the Son of Adam is coming,

Questions

1. What did the foolish maidens hope for?
2. How did the Master judge their lack of preparation?
3. What steps can we take to get ready for the wedding feast?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Reign of Alahiym

Mark 4:25-29

Mar 4:25 "For whoever possesses, to him more shall be given; but whoever does not possess, even what he possesses shall be taken away from him."

Mar 4:26 And He said, "The reign of Alahiym is as when a man scatters seed on the ground,

Mar 4:27 then sleeps by night and rises by day, while the seed sprouts and grows, he himself does not know how.

Mar 4:28 "For the soil yields crops by itself: first the blade, then the head, after that the completed grain in the head.

Mar 4:29 "And when the crop is ready, immediately he puts in the sickle, because the harvest has come."

Questions

1. What does the reign of Alahiym mean for someone who possesses?
2. What does the reign of Alahiym mean for someone who does not possess?
3. What do you think the harvest represents?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Compare the Reign of Alahiym

Mark 4:30-34

Mar 4:30 And He said, "To what shall we compare the reign of Alahiym? Or with what parable shall we present it? Mar 4:31 "Like a mustard seed, which, when it is sown on the ground, is smaller than all the seeds on earth, Mar 4:32 and when it is sown, it grows up and becomes greater than all plants, and forms large branches, so that the birds of the shamiym are able to nest under its shade." Mar 4:33 And with many such parables He was speaking to them the word as they were able to hear, Mar 4:34 and He was not speaking to them without parables. And when they were alone, He explained all to His taught ones.

Questions

1. What do we call one of the smallest seeds?
2. How big is your belief?
3. How did He clarify meanings when talking to people?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Trust in Riches Part 1

Mark 10:17-19

Mar 10:17 And as He was setting out on the way, one came running, and knelt before Him, and asked Him, "Good Teacher, what shall I do to inherit everlasting life?"

Mar 10:18 And *owɣʌʌ* said to him, "Why do you call Me good? No one is good except One – Alahiym.

Mar 10:19 "You know the commands, 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not rob,' 'Respect your father and your mother.' "

Questions

1. Who does *owɣʌʌ* consider good?
2. What are these commands associated with?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Trust in Riches Part 2

Mark 10:20-22

Mar 10:20 And he answering, said to Him, "Teacher, all these I have watched over from my youth."

Mar 10:21 And *οὐκ ἔχων*, looking at him, loved him, and said to him, "One matter you lack: Go, sell all you possess and give to the poor, and you shall have treasure in shamiym. And come, follow Me, taking up the stake."

Mar 10:22 But he, being sad at this word, went away grieved, for he had many possessions.

Questions

1. What was the one matter that he lacked?
2. What is the difference between a want and a need?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Trust in Riches Part 3

Mark 10:23-27

Mar 10:23 And **OWYAT**, looking around, said to His taught ones, "How hard it is for those who have riches to enter into the reign of Alahiym!"

Mar 10:24 And the taught ones were astonished at His words. And **OWYAT** responding, said to them again, "Children, how hard it is for those who trust in riches to enter into the reign of Alahiym!"

Mar 10:25 "It is easier for a camel to enter through the eye of a needle than for a rich man to enter into the reign of Alahiym."

Mar 10:26 And they were immeasurably astonished, saying among themselves, "Who then is able to be saved?"

Mar 10:27 And looking at them, **OWYAT** said, "With men it is impossible, but not with Alahiym, for with Alahiym all is possible."

Questions

1. If someone places their trust in riches, will they face challenges?
2. Where should we place our trust to be saved?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

His Own Country Part 1

Luke 4:16-19

Luk 4:16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Shabath day, and stood up to read.

Luk 4:17 And the scroll of the prophet YashaYahu was handed to Him. And having unrolled the scroll, He found the place where it was written:

Luk 4:18 "The Spirit of אֲדָמָה is upon Me, because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release,

Luk 4:19 to proclaim the acceptable year of אֲדָמָה ."

Questions

1. In which city was He brought up?
2. What day was it when He read to the congregation?
3. Can you give an example of Him setting the captives free?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

His Own Country Part 2

Luke 4:20-23

Luk 4:20 And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him.

Luk 4:21 And He began to say to them, "Today this Scripture has been filled in your hearing."

Luk 4:22 And all were bearing witness to Him, and marvelled at the pleasant words that came out of His mouth. And they said, "Is this not the son of YahuSaph?"

Luk 4:23 And He said to them, "No doubt, you shall say this proverb to Me, 'Physician, heal yourself! Whatever we have heard being done in Kaphar Nachum, do also here in Your country.' "

Questions

1. What remark was made that indicated they didn't have faith in Him?

2. Will people from different places seek Him out?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

His Own Country Part 3

Luke 4:24-28

Luk 4:24 And He said, "Truly, I say to you, no prophet is accepted in his own country.

Luk 4:25 "But truly I say to you, many widows were in Yashara'Al in the days of AlYahu, when the shamiym was shut up for three years and six months, and there was a great scarcity of food in all the land,

Luk 4:26 and AlYahu was sent to none of them, but to Tsaraphathah of Tsidun, to a woman, a widow.

Luk 4:27 "And many lepers were in Yashara'Al in the time of Aliyshau the prophet, and none of them was cleansed except Na'auman the Aram."

Luk 4:28 And all those in the congregation, when they heard this, were filled with wrath.

Questions

1. Where will a prophet not be accepted?

2. Who was AlYahu sent to, and who received healing?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Laid a Foundation

Luke 6:47-49

Luk 6:47 "Everyone who is coming to Me, and is hearing My words and is doing them, I shall show you whom he is like:

Luk 6:48 "He is like a man building a house, who dug deep and laid a foundation on the rock. And when a flood came, the stream burst against that house, but was unable to shake it, for it was founded on the rock.

Luk 6:49 "But the one hearing and not doing, is like a man who built a house on the earth without a foundation, against which the stream burst, and immediately it fell. And the ruin of that house was great."

Questions

1. Where did the man who listens to His words lay his foundation?
2. Who does the Rock symbolize?
3. What happens to a man who lacks a foundation?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Seed is the Word of Alahiym

Luke 8:11-15

Luk 8:11 "And this is the parable: The seed is the word of Alahiym.

Luk 8:12 "And those by the wayside are the ones who hear, then the devil comes and takes away the word from their hearts, lest having believed, they should be saved.

Luk 8:13 "And those on the rock are those who, when they hear, receive the word with joy. And these have no root, who believe for a while and in time of trial fall away.

Luk 8:14 "And that which fell among thorns are those who, when they have heard, go out and are choked with worries, and riches, and pleasures of life, and bring no fruit to perfection.

Luk 8:15 "And that on the good soil are those who, having heard the word with a noble and good heart, retain it, and bear fruit with endurance.

Questions

1. What happens to those who lack belief?
2. What happens to those without a root?
3. What do the ones on good soil bear?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Five Loaves and the Two Fishes Part 1

Luke 9:11-13

Luk 9:11 And when the crowds knew it, they followed Him. And having received them, He was speaking to them about the reign of Alahiym, and healed those who had need of healing.

Luk 9:12 And as the day began to decline, the twelve came and said to Him, "Send the crowd away, that going into the surrounding villages and country, they might lodge and get food, because here we are in a lonely place."

Luk 9:13 But He said to them, "You give them to eat." And they said, "We have no more than five loaves and two fishes, unless we go and buy food for all these people."

Questions

1. What does the comment from the twelve convey to you?
2. What was the Mashiyach teaching to the crowds?
3. Did the people receive healing that day?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Five Loaves and the Two Fishes Part 2

Luke 9:14-17

Luk 9:14 For there were about five thousand men. And He said to His taught ones, "Make them sit down in groups of fifty."

Luk 9:15 And they did so, and made them all sit down.

Luk 9:16 And taking the five loaves and the two fishes, having looked up to the shamiym, He blessed and broke them, and gave them to the taught ones to set before the crowd.

Luk 9:17 So they all ate and were satisfied, and twelve baskets of the broken pieces were picked up by them.

Questions

1. How many groups were there that sat?
2. What was the number of loaves and fishes that fed more than five thousand individuals?
3. How many baskets were remaining, and what does this symbolize?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Impaled Part 1

Luke 23:33-38

Luk 23:33 And when they had come to the place called Galgalath, they impaled Him there, and the evil-doers, one on the right and the other on the left.

Luk 23:34 And **OWYAF** said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots.

Luk 23:35 And the people were standing, looking on, and the rulers also were sneering with them, saying, "He saved others, let Him save Himself if He is the Messiah, the chosen of Alahiym."

Luk 23:36 And the soldiers were mocking Him too, coming and offering Him sour wine,

Luk 23:37 and saying, "If You are the Sovereign of the Yahudiym, save Yourself."

Luk 23:38 And there was also an inscription written over Him in letters of Greek, and Roman, and Hebrew: THIS IS THE SOVEREIGN OF THE YAHUDIYM.

Questions

1. What other chapter references verse 34?
2. What did the inscription say?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Impaled Part 2

Luke 23:44-47

Luk 23:44 And it was now about the sixth hour, and darkness came over all the land, until the ninth hour.

Luk 23:45 And the sun was darkened, and the veil of the Dwelling Place was torn in two.

Luk 23:46 And crying out with a loud voice, **OWYAY** said, "Father, into Your hands I commit My spirit." And having said this, He breathed His last.

Luk 23:47 And the captain, seeing what took place, praised Alahiym, saying, "Truly, this Man was righteous!"

Questions

1. At what hour were the scriptures fulfilled and He took his last breath?
2. What happened to the veil?
3. What is it like to realize that you have a purpose given by the Father?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Risen Part 1

Luke 24:1-5

Luk 24:1 And on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared,

Luk 24:2 and they found the stone rolled away from the tomb.

Luk 24:3 And having entered, they did not find the body of the Master **OWYAF**.

Luk 24:4 And it came to be, as they were perplexed about this, that see, two men stood by them in glittering garments.

Luk 24:5 And becoming frightened and bowing their faces to the earth, these said to them, "Why do you seek the living among the dead?

Questions

1. Was the stone taken away from the tomb?
2. According to the scriptures, was His body meant to be there? Why is that?
3. Is the Master **OWYAF** living?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Risen Part 2

Luke 24:6-9

Luk 24:6 "He is not here, but has been raised up!
Remember how He spoke to you when He was still in Galil,

Luk 24:7 saying, 'The Son of Adam has to be delivered into the hands of sinners, and be impaled, and the third day rise again.' "

Luk 24:8 And they remembered His words.

Luk 24:9 And having returned from the tomb they reported all this to the eleven and to all the rest.

Questions

1. Did He raise?
2. What other chapter references verse 7?
3. What did they share to the others after this?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Light

YahuChanan 3:19-21

YahuChanan 3:19 "And this is the judgment, that the light has come into the world, and men loved the darkness rather than the light, for their works were wicked.

YahuChanan 3:20 "For everyone who is practising evil matters hates the light and does not come to the light, lest his works should be exposed.

YahuChanan 3:21 "But the one doing the truth comes to the light, so that his works are clearly seen, that they have been wrought in Alahiym."

Questions

1. What does a wicked person love?
2. What will be exposed when they approach the light?
3. Who approaches the light?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

We Have Seen the Master Part 1

YahuChanan 20:24-26

YahuChanan 20:24 But Thu'ma, called the Twin, one of the twelve, was not with them when **OWYḌ7** came,

YahuChanan 20:25 so the other taught ones said to him, "We have seen the Master." But he said to them, "Unless I see in His hands the mark of the nails, and put my finger into the imprint of the nails, and put my hand into His side, I shall by no means believe."

YahuChanan 20:26 And after eight days His taught ones were again inside, and Thu'ma with them. **OWYḌ7** came, the doors having been shut, and He stood in the midst, and said, "Shalum to you!"

Questions

1. What did Thu'ma need in order to trust what he was told?
2. What could have strengthened Thu'ma's belief?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

We Have Seen the Master Part 2

YahuChanan 20:27-29

YahuChanan 20:27 Then He said to Thu'ma, "Bring your finger here, and see My hands. And bring your hand and put it into My side – and do not be unbelieving, but believing."

YahuChanan 20:28 And Thu'ma answered and said to Him, "My Master and my Alahiym!"

YahuChanan 20:29 **וַיֹּאמֶר** said to him, "Thu'ma, because you have seen Me, you have believed. Blessed are those who have not seen and have believed."

Questions

1. What kind of proof did Thu'ma require?
2. What guidance did He offer to Thu'ma?
3. What did He say about those who have not seen Him as Thu'ma?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Saved Part 1

Ma'aushiy 2:21-22

Acts 2:21 'And it shall be that everyone who calls on the Name of **אֱלֹהִים** shall be saved.'

Acts 2:22 "Men of Yashara'Al, hear these words: **וְיֵשׁוּעַ** of Natsareth, a Man from Alahiym, having been pointed out to you by mighty works, and wonders, and signs which Alahiym did through Him in your midst, as you yourselves also know,

Questions

1. What is the way for someone to be saved?
2. Where did **וְיֵשׁוּעַ** come from?
3. What are the three actions that He carried out for Alahiym as stated in verse 22?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Saved Part 2

Ma'aushiy 2:23-26

Acts 2:23 this One, given up by the set purpose and foreknowledge of Alahiym, you have impaled and put to death through the hands of lawless men –

Acts 2:24 “Him Alahiym raised up, having loosed the pangs of death, because it was impossible that He could be held in its grip.

Acts 2:25 “For Dud says concerning Him, ‘I saw אֵלֶיךָ before me continually, because He is at my right hand, in order that I should not be shaken.

Acts 2:26 ‘For this reason my heart rejoiced, and my tongue was glad, and now my flesh shall also rest in expectation,

Questions

1. Whose hands put **וְהָיָה** to death?
2. Who raised Him from out of the deep?
3. Who was the person that Dud prophesied about?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Saved Part 3

Ma'aushiy 4:11-14

Acts 4:11 "This is 'the stone which was rejected by you builders, which has become the chief cornerstone.'

Acts 4:12 "And there is no deliverance in anyone else, for there is no other Name under the shamiym given among men by which we need to be saved."

Acts 4:13 And seeing the boldness of Kaph and YahuChanan, and perceiving that they were unlearned and ordinary men, they marvelled. And they recognized that they had been with **OWYAF**.

Acts 4:14 And seeing the man who had been healed standing with them, they could not contradict it.

Questions

1. What is the Name that can deliver us?
2. Were they still bold in front of the crowd?
3. Who was unable to contradict their teachings?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Set-Apart Spirit

Ma'aushiy 4:29-33

Acts 4:29 "And now, **ἄνδρες**, look on their threats, and give to Your servants all boldness to speak Your word,
Acts 4:30 by stretching out Your hand for healing, and signs, and wonders to take place through the Name of Your set-apart Servant **οὐρανίου**."

Acts 4:31 And when they had prayed, the place where they came together was shaken. And they were all filled with the Set-apart Spirit, and they spoke the word of Alahiym with boldness.

Acts 4:32 And the group of those who believed were of one heart and one being. And no one claimed that any of his possessions was his own, but they had all in common.

Acts 4:33 And with great power the emissaries gave witness to the resurrection of the Master **οὐρανίου**, and great favor was upon them all.

Questions

1. What were their prayers when sharing their belief?
2. What else did they receive after praying?
3. What did the emissaries bear witness to?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

A Light

Ma'aushiy 13:47-49

Acts 13:47 "For so the Master has commanded us, 'I have set you to be a light to the nations, that you should be for deliverance to the ends of the earth.' "

Acts 13:48 And when the nations heard this, they were glad and praised the Word of ἄςἄς. And as many as had been appointed to everlasting life believed.

Acts 13:49 And the Word of ἄςἄς was being spread throughout the entire country.

Questions

1. We are meant to be a light for whom?
2. Where are the lost sheep scattered?
3. How far will the Word continue to spread?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Foundation Part 1

1 Corinthians 3:10-13

1Cor 3:10 According to the favor of Alahiym which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But each one should look how he builds on it.

1Cor 3:11 For no one is able to lay any other foundation except that which is laid, which is **owya7** Messiah.

1Cor 3:12 And if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

1Cor 3:13 each one's work shall be revealed, for the day shall show it up, because it is revealed by fire. And the fire shall prove the work of each one, what sort it is.

Questions

1. What actions did others take once the foundation was laid?
2. Who is the foundation?
3. What will be revealed?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Foundation Part 2

1 Corinthians 3:14-17

1Cor 3:14 If anyone's work remains, which he has built on, he shall receive a reward.

1Cor 3:15 If anyone's work is burned, he shall suffer loss, but he himself shall be saved, but so as through fire.

1Cor 3:16 Do you not know that you are a Dwelling Place of Alahiym and that the Spirit of Alahiym dwells in you?

1Cor 3:17 If anyone destroys the Dwelling Place of Alahiym, Alahiym shall destroy him. For the Dwelling Place of Alahiym is set-apart, which you are.

Questions

1. What occurs if work remains?

2. What dwells within you and for what reason?

3. What is one fact regarding the Dwelling Place of Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Race

1 Corinthians 9:22-27

1Cor 9:22 To the weak I became as weak, so as to win the weak. To all men I have become all, so as to save some, by all means.

1Cor 9:23 And I do this because of the Good News, so as to become a fellow-partaker with it.

1Cor 9:24 Do you not know that those who run in a race indeed all run, but one receives the prize? Run in such a way as to obtain it.

1Cor 9:25 And everyone who competes controls himself in every way. Now they do it to receive a corruptible crown, but we for an incorruptible crown.

1Cor 9:26 Therefore I run accordingly, not with uncertainty. Thus I fight, not as one who beats the air.

1Cor 9:27 But I treat my body severely and make it my slave, so that when I have proclaimed to others, I myself might be rejected.

Questions

1. What motivates Him to save by all means?
2. What kind of crown would you want to receive?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

In the Mashiyach

2 Corinthians 5:17-21

2Cor 5:17 Therefore, if anyone is in Messiah, he is a renewed creature – the old matters have passed away, see, all matters have become renewed!

2Cor 5:18 And all matters are from Alahiym, who has restored us to favor with Himself through **OWY 7** Messiah, and has given us the service of restoration to favor,

2Cor 5:19 that is, that Alahiym was in Messiah restoring the world to favor unto Himself, not reckoning their trespasses to them, and has committed to us the word of restoration to favor.

2Cor 5:20 Therefore we are envoys on behalf of Messiah, as though Alahiym were pleading through us. We beg, on behalf of Messiah: Be restored to favor with Alahiym.

2Cor 5:21 For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Alahiym.

Questions

1. What transformation occurs in someone when they are in the Mashiyach?

2. What did He allow us to become through the Mashiyach?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Fruit of the Spirit

Galatians 5:22-26

Gal 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, trustworthiness,

Gal 5:23 gentleness, self-control. Against such there is no Law.

Gal 5:24 And those who are of Messiah have impaled the flesh with its passions and the desires.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.

Gal 5:26 Let us not become conceited, provoking one another, envying one another.

Questions

1. How many examples were provided regarding the fruit of the Spirit?
2. Living in the Spirit also encompasses what else?
3. What actions should we avoid among ourselves?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Reap

Galatians 6:7-10

Gal 6:7 Do not be led astray: Alahiyim is not mocked, for whatever a man sows, that he shall also reap.

Gal 6:8 Because he who sows to his own flesh shall reap corruption from the flesh, but he who sows to the Spirit shall reap everlasting life from the Spirit.

Gal 6:9 And let us not lose heart in doing good, for in due season we shall reap if we do not grow weary.

Gal 6:10 So then, as we have occasion, let us do good to all, especially to those who are of the household of the belief.

Questions

1. What did they reap that led to the existence of corruption?

2. What happens when you sow from the Spirit?

3. What should we keep our hearts focused on?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Created in Mashiyach

Ephesians 2:10-13

Eph 2:10 For we are His workmanship, created in Messiah **וְיֵשׁוּעַ** unto good works, which Alahiym prepared beforehand that we should walk in them.

Eph 2:11 Therefore remember that you, once gentiles in the flesh, who are called 'the uncircumcision' by what is called 'the circumcision' made in the flesh by hands,

Eph 2:12 that at that time you were without Messiah, excluded from the citizenship of Yashara'Al and strangers from the covenants of promise, having no expectation and without Alahiym in the world.

Eph 2:13 But now in Messiah **וְיֵשׁוּעַ** you who once were far off have been brought near by the blood of the Messiah.

Questions

1. What are we meant to be to Alahiym?
2. How did we obtain citizenship in Yashara'Al?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Armor of Alahiym Part 1

Ephesians 6:14-17

Eph 6:14 Stand, then, having girded your waist with truth, and having put on the breastplate of righteousness,

Eph 6:15 and having fitted your feet with the preparation of the Good News of peace;

Eph 6:16 above all, having taken up the shield of belief with which you shall have power to quench all the burning arrows of the wicked one.

Eph 6:17 Take also the helmet of deliverance, and the sword of the Spirit, which is the Word of Alahiym,

Questions

1. What should you wear around your waist?
2. What do we call the breastplate?
3. What are the other three types of protection referred to in verses 16 and 17?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Armor of Alahiym Part 2

Ephesians 6:18-20

Eph 6:18 praying at all times, with all prayer and supplication in the Spirit, watching in all perseverance and supplication for all the set-apart ones;

Eph 6:19 also for me, that a word might be given to me in the opening of my mouth, to be bold in making known the secret of the Good News,

Eph 6:20 for which I am an envoy in chains, that in it I might speak boldly, as I should speak.

Questions

1. What is watching over the set-apart ones?
2. What will help them in sharing the Good News?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Interest

Philippians 2:1-7

Philip 2:1 If, then, there is any encouragement in Messiah, if any comfort of love, if any fellowship of Spirit, if any affection and compassion,

Philip 2:2 make my joy complete by being of the same mind, having the same love, one in being and of purpose,

Philip 2:3 doing none at all through selfishness or self-conceit, but in humility consider others better than yourselves.

Philip 2:4 Each one should look out not only for his own interests, but also for the interests of others.

Philip 2:5 For, let this mind be in you which was also in Messiah **OWYAF**,

Philip 2:6 who, being in the form of Alahiym, did not regard equality with Alahiym a matter to be grasped,

Philip 2:7 but emptied Himself, taking the form of a servant, and came to be in the likeness of men.

Questions

1. In accordance with verse 3, how should we refrain from acting?

2. Whose interests should we consider?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Observe

Philippians 3:14-17

Philip 3:14 I press on toward the goal for the prize of the high calling of Alahiym in Messiah **OWYAF**.

Philip 3:15 As many, then, as are perfect, should have this mind. And if you think differently in any respect, Alahiym shall also reveal this to you.

Philip 3:16 But to what we have already attained – walk by the same rule, be of the same mind.

Philip 3:17 Become joint imitators of me, brothers, and observe those who so walk, as you have us for a pattern.

Questions

1. What is the prize?
2. Will there be anything hidden from Alahiym?
3. Who do you observe as a good example in the scriptures?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Rejoice

Philippians 4:4-7

Philip 4:4 Rejoice in אֵלֵינוּ always, again I say, rejoice!

Philip 4:5 Let your gentleness be known to all men. The Master is near.

Philip 4:6 Do not worry at all, but in every matter, by prayer and petition, with thanksgiving, let your requests be made known to Alahiym.

Philip 4:7 And the Shalum of Alahiym, which surpasses all understanding, shall guard your hearts and minds through Messiah מָשִׁיחַ .

Questions

1. Who is worthy of our rejoicing?
2. Who is responding to our request?
3. What will guard us?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Expectancy

Colossians 1:26-28

Col 1:26 the secret which has been hidden from ages and from generations, but now has been revealed to His set-apart ones,

Col 1:27 to whom Alahiym desired to make known what are the riches of the esteem of this secret among the gentiles: which is Messiah in you, the expectancy of esteem,

Col 1:28 whom we announce, warning every man and teaching every man in all wisdom, in order to present every man perfect in Messiah **OWYḶḶḶ**,

Questions

1. What was revealed?

2. How can we achieve perfection in **OWYḶḶḶ**?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Chosen Ones Part 1

Colossians 3:12-14

Col 3:12 Therefore, as chosen ones of Alahiym, set-apart and beloved, put on compassion, kindness, humbleness of mind, meekness, patience,

Col 3:13 bearing with one another, and forgiving each other if anyone has a complaint against another, indeed, as Messiah forgave you so also should you.

Col 3:14 But above all these put on love, which is a bond of the perfection.

Questions

1. What should you put above everything else?

2. What are we called to be to Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Chosen Ones Part 2

Colossians 3:15-17

Col 3:15 And let the Shalum of Alahiym rule in your hearts, to which indeed you were called in one Body, and be filled with thanks.

Col 3:16 Let the Word of Messiah dwell in you richly, teaching and admonishing one another in all wisdom, singing with pleasure in your hearts to the Master in psalms and songs of praise and spiritual songs.

Col 3:17 And whatever you do in word or deed, do all in the Name of the Master **owYɛʌʌ**, giving thanks to Alahiym the Father through Him.

Questions

1. What should dwell in us?
2. What should we do in word and deed, and for whom?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

To Speak

Colossians 4:2-6

Col 4:2 Continue in prayer, watching therein, with thanksgiving,

Col 4:3 praying at the same time also for us, that Alahiym would open to us a door for the word, to speak the secret of Messiah, for which I am also in chains,

Col 4:4 so that I make it clear, as I should speak.

Col 4:5 Walk in wisdom toward those who are outside, redeeming the time.

Col 4:6 Let your word always be with favor, seasoned with salt, so that you know how you ought to answer each one.

Questions

1. What were they asking for in their prayers?
2. What should you walk in when talking to outsiders?
3. What are the two things that are needed when speaking?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Encourage

1 Thessalonians 3:7-11

1Thes 3:7 therefore, brothers, in all our pressure and distress we were encouraged concerning you by your belief.

1Thes 3:8 Because we now live, if you stand fast in the Master.

1Thes 3:9 For what thanks are we able to return to Alahiym for you, for all the joy with which we rejoice for your sake in the presence of our Alahiym,

1Thes 3:10 night and day praying exceedingly, to see your face and make complete what is lacking in your belief?

1Thes 3:11 And our Alahiym and Father Himself, and our Master **OWYẸ** Messiah, direct our way to you!

Questions

1. We live only if what?

2. How are people directed to Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Your Ambition

1 Thessalonians 4:7-12

1Thes 4:7 For Alahiym did not call us to uncleanness, but in set-apartness.

1Thes 4:8 Therefore he who rejects this does not reject man, but Alahiym, who also gives us His Set-apart Spirit.

1Thes 4:9 And it is not necessary to write to you about brotherly love, for you yourselves are taught by Alahiym to love one another,

1Thes 4:10 for, in fact, you do so toward all the brothers who are in all Makedonia. But we call upon you, brothers, that you do so more and more,

1Thes 4:11 and to make it your ambition to live peaceably, and to attend to your own, and to work with your own hands, as we commanded you,

1Thes 4:12 so that you behave decently toward those who are outside, and not be in any need.

Questions

1. What were we called to be?
2. What lesson did Alahiym teach us?
3. What is the name of the city where the brothers live?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Children of the Light

1 Thessalonians 5:4-11

1Thes 5:4 But you, brothers, are not in darkness, so that this Day should overtake you as a thief.

1Thes 5:5 For you are all sons of light and sons of the day. We are not of the night nor of darkness.

1Thes 5:6 So, then, we should not sleep, as others do, but we should watch and be sober.

1Thes 5:7 For those who sleep, sleep at night, and those who get drunk are drunk at night.

1Thes 5:8 But we who are of the day should be sober, putting on the breastplate of belief and love, and as a helmet the expectation of deliverance.

1Thes 5:9 Because Alahiym did not appoint us to wrath, but to obtain deliverance through our Master **OWYÆ7** Messiah,

1Thes 5:10 who died for us, so that we, whether awake or asleep, should live together with Him.

1Thes 5:11 Therefore encourage one another, and build up one another, as indeed you do.

Questions

1. As children of the light, what actions should we take while they are sleeping?

2. What are the three things to put on?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Afflicted

2 Thessalonians 1:1-5

2Thes 1:5 clear evidence of the righteous judgment of Alahiym, in order for you to be counted worthy of the reign of Alahiym, for which you also suffer,

2Thes 1:6 since Alahiym shall rightly repay with affliction those who afflict you,

2Thes 1:7 and to give you who are afflicted rest with us when the Master **OWYAF** is revealed from shamiym with His mighty messengers,

2Thes 1:8 in flaming fire taking vengeance on those who do not know Alahiym, and on those who do not obey the Good News of our Master **OWYAF** Messiah,

2Thes 1:9 who shall be punished with everlasting destruction from the presence of the Master and from the esteem of His strength,

2Thes 1:10 when He comes to be esteemed in His set-apart ones and to be admired among all those who believe in that Day, because our witness to you was believed.

Questions

1. Will Alahiym repay those who have afflicted our people?
2. What will be the punishment?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Man of Lawlessness Part 1

2 Thessalonians 2:3-7

2Thes 2:3 Let no one deceive you in any way, because the falling away is to come first, and the man of lawlessness is to be revealed, the son of destruction,

2Thes 2:4 who opposes and exalts himself above all that is called Alahiym or that is worshipped, so that he sits as Alahiym in the Dwelling Place of Alahiym, showing himself that he is Alahiym.

2Thes 2:5 Do you not remember that I told you this while I was still with you?

2Thes 2:6 And now you know what restrains, for him to be revealed in his time.

2Thes 2:7 For the secret of lawlessness is already at work – only until he who now restrains comes out of the midst.

Questions

1. What is another name for the man of lawlessness?

2. How does he pretend to show himself as Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Man of Lawlessness Part 2

2 Thessalonians 2:8-12

2Thes 2:8 And then the lawless one shall be revealed, whom the Master shall consume with the Spirit of His mouth and bring to naught with the manifestation of His coming.

2Thes 2:9 The coming of the lawless one is according to the working of Satan, with all power and signs and wonders of falsehood,

2Thes 2:10 and with all deceit of unrighteousness in those perishing, because they did not receive the love of the truth, in order for them to be saved.

2Thes 2:11 And for this reason Alahiym sends them a working of delusion, for them to believe the falsehood,

2Thes 2:12 in order that all should be judged who did not believe the truth, but have delighted in the unrighteousness.

Questions

1. How will the lawless one be destroyed?
2. Who is behind the works of the lawless one?
3. Why do they believe the falsehood?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

We Trust

2 Thessalonians 3:1-5

2Thes 3:1 For the rest, brothers, pray for us, so that the Word of Alahim spreads rapidly and be praised, as also with you,

2Thes 3:2 and that we might be delivered from unreasonable and wicked men, for not all have belief.

2Thes 3:3 But the Master is trustworthy, who shall establish you and guard you from the wicked one.

2Thes 3:4 And we trust in the Master as to you, both that you do and shall do what we command you.

2Thes 3:5 And the Master direct your hearts into the love of Alahiym and into the endurance for Messiah.

Questions

1. Who hasn't believed?

2. Who is going to keep you protected?

3. Where would the Master like to guide your heart?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Emissary

1 Timothy 2:5-7

1Tim 2:5 For there is one Alahiym, and one Mediator between Alahiym and men, the Man Messiah **owɣʌʌ**,

1Tim 2:6 who gave Himself a ransom for all, to be witnessed in its own seasons,

1Tim 2:7 for which I was appointed a proclaimer and an emissary – I am speaking the truth in Messiah and not lying – a teacher of the gentiles in belief and truth.

Questions

1. What did **owɣʌʌ** give?

2. What two positions was Sha'ul designated to hold?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

An Overseer

1 Timothy 3:1-7

1Tim 3:1 Trustworthy is the word: If a man longs for the position of an overseer, he desires a good work.

1Tim 3:2 An overseer, then, should be blameless, the husband of one wife, sober, sensible, orderly, kind to strangers, able to teach,

1Tim 3:3 not given to wine, no brawler, but gentle, not quarrelsome, no lover of money,

1Tim 3:4 one who rules his own house well, having his children in subjection with all reverence,

1Tim 3:5 for if a man does not know how to rule his own house, how shall he look after the assembly of Alahiym?

1Tim 3:6 Not a new convert, lest he become puffed up with pride and fall into the judgment of the devil.

1Tim 3:7 And he should even have a good witness from those who are outside, lest he fall into reproach and the snare of the devil.

Questions

1. How do the overseer's children behave?
2. Is it possible for an overseer to be new on the walk?
3. Who else will acknowledge his witness?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Youth

1 Timothy 4:12-16

1Tim 4:12 Let no one look down on your youth, but be an example to the believers in word, in behavior, in love, in Spirit, in belief, in cleanliness.

1Tim 4:13 Until I come, give attention to reading of Scripture, to encouragement, to teaching.

1Tim 4:14 Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the elderhood.

1Tim 4:15 practice these matters, be in them, so that your progress might be plain to all.

1Tim 4:16 Pay attention to yourself and to the teaching. Continue in them, for in doing this you shall save both yourself and those who hear you.

Questions

1. Is it possible for a young person to share their wisdom?
2. Why is it important for us to evaluate ourselves?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Root of All Kinds of Evil

1 Timothy 6:10-12

1Tim 6:10 For the love of money is a root of all kinds of evil, for which some, by longing for it, have strayed from the belief, and pierced themselves through with many pains.

1Tim 6:11 But you, O man of Alahiym, flee from all this, and pursue righteousness, reverence, belief, love, endurance, meekness.

1Tim 6:12 Fight the good fight of the belief, lay hold on everlasting life, to which you were also called and have confessed the good confession before many witnesses.

Questions

1. What is the root of all types of evil?
2. What are the six things worth pursuing?
3. What should be held close?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Managing One of Alahiym

Titus 1:7-9

Titus 1:7 For an overseer has to be unreprouvable, as a managing one of Alahiym, not self-pleasing, not wroth, not given to wine, no brawler, not greedy for filthy gain, Titus 1:8 but kind to strangers, a lover of what is good, sensible, righteous, set-apart, self-controlled, Titus 1:9 clinging to the trustworthy word, according to the teaching, in order to be able both to encourage by sound teaching, and to reprove those who oppose it.

Questions

1. How can we treat strangers in the same way an overseer would?
2. Why should we cling to the teachings?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

To Be

Titus 2:2-6

Titus 2:2 the older men are to be sober, serious, sensible, sound in belief, in love, in endurance,

Titus 2:3 the older women likewise are to be set-apart in behavior, not slanderers, not given to much wine, teachers of what is good,

Titus 2:4 in order for them to train the young women to love their husbands, to love their children,

Titus 2:5 to be sensible, blameless, workers at home, good, subject to their own husbands, in order that the word of Alahiym is not evil spoken of.

Titus 2:6 Likewise urge the young men to be sensible.

Questions

1. How should the older men be?
2. How should the older women be?
3. How should the young people be?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Gift of Alahiym

Titus 2:11-15

Titus 2:11 For the saving Gift of Alahiym has appeared to all men,

Titus 2:12 instructing us to renounce wickedness and worldly lusts, and to live sensibly, righteously, and reverently in the present age,

Titus 2:13 looking for the blessed expectation and esteemed appearance of the great Alahiym and our Savior **owɪʌʌ** Messiah,

Titus 2:14 who gave Himself for us, to ransom us from all lawlessness and to cleanse for Himself a people, His own possession, ardent for good works.

Titus 2:15 Speak these matters, urge, and reprove with all authority. Let no one despise you.

Questions

1. Who is the Gift of Alahiym?

2. What did He cleanse?

3. What did He free us from?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Shabath-Keeping

Aubariym (Hebrews) 4:9-12

Hebrew 4:9 So there remains a Shabath-keeping for the people of Alahiym.

Hebrew 4:10 For the one, having entered into His rest, has himself also rested from his works, as Alahiym rested from His own.

Hebrew 4:11 Let us therefore do our utmost to enter into that rest, lest anyone fall after the same example of disobedience.

Hebrew 4:12 For the Word of Alahiym is living, and working, and sharper than any two-edged sword, cutting through even to the dividing of being and spirit, and of joints and marrow, and able to judge the thoughts and intentions of the heart.

Questions

1. Give an example of the sharpness of the Word of Alahiym?
2. What are we to keep throughout all generations?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Malkiy-Tsadaq Part 1

Aubariym (Hebrews) 5:6-11

Hebrew 5:6 As He also says in another place, "You are a priest forever according to the order of Malkiy-Tsadaq,"

Hebrew 5:7 who, in the days of His flesh, when He had offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death, and was heard because of His reverent fear,

Hebrew 5:8 though being a Son, He learned obedience by what He suffered.

Hebrew 5:9 And having been perfected, He became the Causer of everlasting deliverance to all those obeying Him,

Hebrew 5:10 having been designated by Alahiym a High Priest "according to the order of Malkiy-Tsadaq,"

Hebrew 5:11 concerning whom we have much to say, and hard to explain, since you have become dull of hearing.

Questions

1. Who is Malkiy-Tsadaq?

2. How did he come to understand suffering?

3. He became the _____ of everlasting deliverance.

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Malkiy-Tsadaq Part 2

Aubariym (Hebrews) 7:21-24

Hebrew 7:21 For they indeed became priests without an oath, but He became Priest with an oath by Him who said to Him, " אֵלֹהִים has sworn and shall not regret, 'You are a priest forever according to the order of Malkiy-Tsadaq.' "

Hebrew 7:22 By as much as this אֵלֹהִים has become a guarantor of a better covenant.

Hebrew 7:23 And indeed, those that became priests were many, because they were prevented by death from continuing,

Hebrew 7:24 but He, because He remains forever, has an unchangeable priesthood.

Questions

1. Who was the Priest who took an oath?
2. What makes אֵלֹהִים a guarantor?
3. Is His priesthood subject to change?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Malkiy-Tsadaq, Part 3

Aubariym (Hebrews) 7:25-28

Hebrew 7:25 Therefore He is also able to save completely those who draw near to Alahiym through Him, ever living to make intercession for them.

Hebrew 7:26 For it was fitting that we should have such a High Priest – kind, innocent, undefiled, having been separated from sinners, and exalted above the shamiym,

Hebrew 7:27 who does not need, as those high priests, to offer up slaughter offerings day by day, first for His own sins and then for those of the people, for this He did once for all when He offered up Himself.

Hebrew 7:28 For the Thurah appoints as high priests men who have weakness, but the word of the oath which came after the Thurah, appoints the Son having been perfected forever.

Questions

1. When you draw near to Alahiym through Him, what happens?
2. Does He offer slaughter offerings day by day?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Coming Part 1

Aubariym (Hebrews) 9:8-10

Hebrew 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Hebrew 9:9 which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience, Hebrew 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting matters straight.

Questions

1. What was not yet manifested?
2. Was there a deeper understanding into the matters surrounding offerings in the wilderness?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Coming Part 2

Aubariym (Hebrews) 9:11-14

Hebrew 9:11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Hebrew 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Hebrew 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Hebrew 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Alahiym, cleanse your conscience from dead works to serve the living Alahiym?

Questions

1. Was the perfect Tent made by hand?

2. Who was the blood used from once?

3. How can we serve the living Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Discipline

Aubariym (Hebrews) 12:6-11

Hebrew 12:6 for whom אֵלֹהִים loves, He disciplines, and flogs every son whom He receives."

Hebrew 12:7 If you endure discipline, Alahiym is treating you as sons. For what son is there whom a father does not discipline?

Hebrew 12:8 But if you are without discipline, of which all have become sharers, then you are illegitimate and not sons.

Hebrew 12:9 Moreover, we indeed had fathers of our flesh disciplining us, and we paid them respect. Shall we not much rather be subject to the Father of Spirits, and live?

Hebrew 12:10 For they indeed disciplined us for a few days as seemed best to them, but He does it for our profit, so that we might share His apartness.

Hebrew 12:11 And indeed, no discipline seems pleasant at the time, but grievous, but afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

Questions

1. How does Alahiym see you when you are enduring discipline?
2. Being subject to the Father of Spirits allows you to?
3. What yields the peaceable fruit of righteousness?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Double-Minded

Ya'auqub (Jacob) 1:5-8

Ya'auqub 1:5 If any of you lacks wisdom, let him ask of Alahiym, who gives to all generously and without reproach, and it shall be given to him.

Ya'auqub 1:6 But he should ask in belief, not doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

Ya'auqub 1:7 For that man should not think that he shall receive whatever from the Master –

Ya'auqub 1:8 he is a double-minded man, unstable in all his ways.

Questions

1. What happens when you think you lack wisdom?
2. What happens when someone has doubts?
3. What causes someone to be double-minded?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Belief & Works Part 1

Ya'auqub (Jacob) 2:17-20

Ya'auqub 2:17 So also belief, if it does not have works, is in itself dead.

Ya'auqub 2:18 But someone might say, "You have belief, and I have works." Show me your belief without your works, and I shall show you my belief by my works.

Ya'auqub 2:19 You believe that Alahiym is one. You do well. The demons also believe – and shudder!

Ya'auqub 2:20 But do you wish to know, O foolish man, that the belief without the works is dead?

Questions

1. What is an example of belief by works?
2. Who else believes that Alahiym is one and shudders?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Belief & Works Part 2

Ya'auqub (Jacob) 2:21-23

Ya'auqub 2:21 Was not Abraham our father declared right by works when he offered Yatschaq his son on the altar?

Ya'auqub 2:22 Do you see that the belief was working with his works, and by the works the belief was perfected?

Ya'auqub 2:23 And the Scripture was filled which says, "Abraham believed Alahiym, and it was reckoned to him for righteousness." And he was called, "Alahiym's friend."

Questions

1. What works of Abraham were perfected through belief?
2. What made him regarded as a friend of Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Belief & Works Part 3

Ya'auqub (Jacob) 2:24-26

Ya'auqub 2:24 You see, then, that a man is declared right by works, and not by belief alone.

Ya'auqub 2:25 In the same way, was not Rachab the whore also declared right by works when she received the messengers and sent them out another way?

Ya'auqub 2:26 For as the body without the spirit is dead, so also the belief is dead without the works.

Questions

1. How does one determine if a man is declared right?
2. How was Rachab declared right by her actions?
3. What other factors influence belief?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Straying

Ya'auqub (Jacob) 5:17-20

Ya'auqub 5:17 AlYahu was a man with feelings like us, and he prayed earnestly that it would not rain. And it did not rain on the land for three years and six months.

Ya'auqub 5:18 And he prayed again, and the shamiym gave rain, and the land brought forth its fruit.

Ya'auqub 5:19 Brothers, if anyone among you goes astray from the truth, and someone turns him back,

Ya'auqub 5:20 let him know that he who turns a sinner from the straying of his way shall save a life from death and cover a great number of sins.

Questions

1. How many years and months had passed before it rained?

2. How important is it to encourage people to turn back?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Obedient Children

1 Kapha Alaph (1 Peter) 1:13-16

1Pet 1:13 Therefore, having girded up the loins of your mind, being sober, set your expectation perfectly upon the favor that is to be brought to you at the revelation of **וְיֵשׁׁוּעַ** Messiah,

1Pet 1:14 as obedient children, not conforming yourselves to the former lusts in your ignorance,

1Pet 1:15 instead, as the One who called you is set-apart, so you also should become set-apart in all behavior,

1Pet 1:16 because it has been written, "Be set-apart, for I am set-apart."

Questions

1. What were the two things that were girded up?
2. In what way should we be compared to the One?
3. How can we avoid sin?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Living Stone Part 1

1 Kapha Alaph (1 Peter) 2:4-6

1Pet 2:4 Drawing near to Him, a living Stone – rejected indeed by men, but chosen by Alahiym and precious –

1Pet 2:5 you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter offerings acceptable to Alahiym through **owɪʌʌ** Messiah.

1Pet 2:6 Because it is contained in the Scripture, “See, I lay in Tsiyun a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.”

Questions

1. Who was He rejected by?
2. What are the two things that are currently being built?
3. Who was the spiritual slaughter offering through?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Living Stone Part 2

1 Kapha Alaph (1 Peter) 2:7-10

1Pet 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, "The stone which the builders rejected has become the chief corner-stone,"

1Pet 2:8 and "A stone of stumbling and a rock that makes for falling," who stumble because they are disobedient to the Word, to which they also were appointed.

1Pet 2:9 But you are a chosen race, a royal priesthood, a set-apart nation, a people for a possession, that you should proclaim the praises of Him who called you out of darkness into His marvelous light,

1Pet 2:10 who once were not a people, but now the people of Alahiym; who had not obtained compassion, but now obtained compassion.

Questions

1. Why do people stumble?
2. What are the three other qualities that define someone from the chosen race?
3. What were we once before we became the people of Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Do Good Part 1

1 Kapha Alaph (1 Peter) 3:10-13

1Pet 3:10 For "He who wishes to love life and see good days, let him keep his tongue from evil, and his lips from speaking deceit,

1Pet 3:11 let him turn away from evil and do good, let him seek Shalum and pursue it.

1Pet 3:12 "Because the eyes of **אֱלֹהִים** are on the righteous, and his ears are open to their prayers, but the face of **אֱלֹהִים** is against those who do evil."

1Pet 3:13 And who is the one doing evil to you, if you become imitators of the good?

Questions

1. What do we need to love life and enjoy good days?

2. What should we be seeking?

3. What is **אֱלֹהִים** against?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Do Good Part 2

1 Kapha Alaph (1 Peter) 3:14-17

1Pet 3:14 But even if you suffer for righteousness' sake, you are blessed. "And do not fear their threats, neither be troubled."

1Pet 3:15 But set apart אלהים Alahiym in your hearts, and always be ready to give an answer to everyone asking you a reason concerning the expectation that is in you, with meekness and fear,

1Pet 3:16 having a good conscience, so that when they speak against you as doers of evil, those who falsely accuse your good behavior in Messiah, shall be ashamed.

1Pet 3:17 For it is better, if it is the desire of Alahiym, to suffer for doing good than for doing evil.

Questions

1. How do you become blessed?
2. How does someone prepare to provide what is needed regarding the expectations?
3. How will they be ashamed?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Shepherd the Flock

1 Kapha Alaph (1 Peter) 5:2-7

1Pet 5:2 Shepherd the flock of Alahiym which is among you, serving as overseers, not by compulsion but voluntarily, not out of greed for filthy gain, but eagerly,

1Pet 5:3 neither as being masters over those entrusted to you, but being examples to the flock.

1Pet 5:4 And when the Chief Shepherd appears, you shall receive the never-fading crown of esteem.

1Pet 5:5 In the same way, you younger ones, be subject to elders. And gird yourselves with humility toward one another, for "Alahiym resists the proud, but gives favor to the humble."

1Pet 5:6 Humble yourselves, then, under the mighty hand of Alahiym, so that He exalts you in due time,

1Pet 5:7 casting all your worry upon Him, for He is concerned about you.

Questions

1. What are you to be to the flock?
2. What can you expect to receive when the Chief Shepherd shows up?
3. What will happen in due time?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Escaped Part 1

2 Kapha Biyth (2 Peter) 1:4-7

2Pet 1:4 Through these there have been given to us exceedingly great and precious promises, so that through these you might be partakers of the Mighty-like nature, having escaped from the corruption in the world, caused by lust.

2Pet 1:5 And for this reason do your utmost to add to your belief uprightness, to uprightness knowledge,

2Pet 1:6 to knowledge self-control, to self-control endurance, to endurance reverence,

2Pet 1:7 to reverence brotherly affection, and to brotherly affection love.

Questions

1. What will you escape from?

2. What else should be added to your belief?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Escaped Part 2

2 Kapha Biyth (2 Peter) 1:8-11

2Pet 1:8 For if these are in you and increase, they cause you to be neither inactive nor without fruit in the knowledge of our Master **OWYẸ** Messiah.

2Pet 1:9 For he in whom these are not present is blind, being shortsighted, and has forgotten that he has been cleansed from his old sins.

2Pet 1:10 For this reason, brothers, all the more do your utmost to make firm your calling and choosing, for if you are doing these matters you shall never stumble at all,

2Pet 1:11 for in this way an entrance into the everlasting reign of our Master and Savior **OWYẸ** Messiah shall be richly supplied to you.

Questions

1. According to verse 9, what causes blindness?

2. What causes you to be active?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Escaped Part 3

2 Kapha Biyth (2 Peter) 2:20-22

2Pet 2:20 For if, after they have escaped the defilements of the world through the knowledge of the Master and Savior **OWYAT** Messiah, they are again entangled in them and overcome, the latter end is worse for them than the first.

2Pet 2:21 For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the set-apart command delivered unto them.

2Pet 2:22 For them the proverb has proved true, "A dog returns to his own vomit," and, "A washed sow returns to her rolling in the mud."

Questions

1. What do people need to escape from?
2. How can going back to old habits prove the proverb?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Day of 𐌲𐌹𐌶𐌹

2 Kapha Biyth (2 Peter) 3:8-12

2Pet 3:8 But, beloved ones, let not this one matter be hidden from you: that with 𐌲𐌹𐌶𐌹 one day is as a thousand years, and a thousand years as one day.

2Pet 3:9 𐌲𐌹𐌶𐌹 is not slow in regard to the promise, as some count slowness, but is patient toward us, not wishing that any should perish but that all should come to repentance.

2Pet 3:10 But the day of 𐌲𐌹𐌶𐌹 shall come as a thief in the night, in which the shamiym shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up.

2Pet 3:11 Seeing all these are to be destroyed in this way, what kind of people ought you to be in set-apart behavior and reverence,

2Pet 3:12 looking for and hastening the coming of the day of Alahiym, through which the shamiym shall be destroyed, being set on fire, and the elements melt with intense heat!

Questions

1. How does 𐌲𐌹𐌶𐌹 perceive a single day in comparison to ours?

2. What is the day of 𐌲𐌹𐌶𐌹 described as being like? Why?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Fellowship Part 1

Yahuchanan Alaph 1:3-5

1YahuChanan 1:3 We announce to you what we have seen and heard, so that you too might have fellowship with us. And truly our fellowship is with the Father and with His Son **owY17** Messiah.

1YahuChanan 1:4 And we write this to you in order that your joy might be complete.

1YahuChanan 1:5 And this is the message which we have heard from Him and announce to you, that Alahiym is light and in Him is no darkness at all.

Questions

1. Where is the fellowship located?
2. Who is the light, and what stands in contrast to it?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Fellowship Part 2

Yahuchanan Alaph 1:7-10

1YahuChanan 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of **owɪʌʌ** Messiah His Son cleanses us from all sin.

1YahuChanan 1:8 If we say that we have no sin, we are misleading ourselves, and the truth is not in us.

1YahuChanan 1:9 If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness.

1YahuChanan 1:10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.

Questions

1. What cleanses us from all sin?
2. How can we obtain forgiveness?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The World

Yahuchanan Alaph 2:15-17

1YahuChanan 2:15 Do not love the world nor that which is in the world. If anyone loves the world, the love of the Father is not in him.

1YahuChanan 2:16 Because all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world.

1YahuChanan 2:17 And the world passes away, and the lust of it, but the one doing the desire of Alahiym remains forever.

Questions

1. What causes the Father to be absent in a person?
2. What will remain when the world passes away?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Prove the Spirit Part 1

Yahuchanan Alaph 4:1-3

1YahuChanan 4:1 Beloved ones, do not believe every spirit, but prove the spirits, whether they are of Alahiym, because many false prophets have gone out into the world.

1YahuChanan 4:2 By this you know the Spirit of Alahiym: Every spirit that confesses that **OWYAF** Messiah has come in the flesh is of Alahiym,

1YahuChanan 4:3 and every spirit that does not confess that **OWYAF** Messiah has come in the flesh is not of Alahiym. And this is the spirit of the anti-messiah which you heard is coming, and now is already in the world.

Questions

1. How do we prove the spirit?

2. Who is the opposite spirit from?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Prove the Spirit Part 2

Yahuchanan Alaph 4:4-6

1YahuChanan 4:4 You are of Alahiym, little children, and have overcome them, because He who is in you is greater than he who is in the world.

1YahuChanan 4:5 They are of the world, therefore they speak as of the world, and the world hears them.

1YahuChanan 4:6 We are of Alahiym – the one knowing Alahiym hears us. He who is not of Alahiym does not hear us. By this we know the Spirit of the Truth and the spirit of the delusion.

Questions

1. Who are we to Alahiym?
2. Will everyone be able to hear us when we share the Good News?
3. What is the spirit that is opposite to the spirit of delusion?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Anti-messiah

Yahuchanan Biyth 1:7-9

2YahuChanan 1:7 Because many who are leading astray went out into the world who do not confess **OWYÆ7** Messiah as coming in the flesh. This one is he who is leading astray and the anti-messiah.

2YahuChanan 1:8 See to yourselves, that we do not lose what we worked for, but that we might receive a complete reward.

2YahuChanan 1:9 Everyone who is transgressing and not staying in the teaching of Messiah does not possess Alahiym. The one who stays in the teaching of Messiah possesses both the Father and the Son.

Questions

1. Where did people go to be led astray?
2. Who is leading people astray?
3. Whose teachings lead you to the Father?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Good vs Evil

Yahuchanan Gammal 1:11

3YahuChanan 1:11 Beloved ones, do not imitate the evil, but the good. The one who is doing good is of Alahiym, but he who is doing evil has not seen Alahiym.

Questions

1. What should be imitated?
2. Who is doing good?
3. How is it possible for someone to not see Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Wicked Part 1

Yahudah 1:12-15

Yahudah 1:12 These are rocky reefs in your love feasts, feasting with you, feeding themselves without fear, waterless clouds borne about by the winds, late autumn trees without fruit, twice dead, pulled up by the roots, Yahudah 1:13 wild waves of the sea foaming up their own shame, straying stars for whom blackness of darkness is kept forever.

Yahudah 1:14 And Chanuk, the seventh from Adam, also prophesied of these, saying, "See, אַי אַי comes with His myriads of set-apart ones,

Yahudah 1:15 to execute judgment on all, to punish all who are wicked among them concerning all their wicked works which they have committed in a wicked way, and concerning all the harsh words which wicked sinners have spoken against Him."

Questions

1. Who will be punished?
2. What do you think a waterless clouds is?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Wicked Part 2

Yahudah 1:16-21

Yahudah 1:16 These are grumblers, complainers, who walk according to their own lusts, and their mouth speaks proudly, admiring faces of others for the sake of gain.

Yahudah 1:17 But you, beloved ones, remember the words spoken before by the emissaries of our Master **OWYAF** Messiah,

Yahudah 1:18 because they told you that there would be mockers in the last time who would walk according to their own wicked lusts.

Yahudah 1:19 These are the ones who cause divisions, not having the Spirit.

Yahudah 1:20 But you, beloved ones, building yourselves up on your most set-apart belief, praying in the Set-apart Spirit,

Yahudah 1:21 keep yourselves in the love of Alahiym, looking for the compassion of our Master **OWYAF** Messiah unto everlasting life.

Questions

1. What would be there at the last time?
2. What are they lacking?
3. What are the two things we should be seeking?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

First and the Last

Chazun (Revelation) 1:7-11

Rev 1:7 See, He is coming with the clouds, and every eye shall see Him, even they who pierced Him. And all the tribes of the earth shall mourn because of Him. Yes, Aman.

Rev 1:8 "I am the 'Alaph' and the 'Thau', Beginning and End," says אֵלֶּיךָ "who is and who was and who is to come, the Almighty."

Rev 1:9 I, YahuChanan, both your brother and co-sharer in pressure, and in the reign and endurance of מָלְכֵנוּ Messiah, came to be on the island that is called Patmo for the Word of Alahiym and for the witness of מָלְכֵנוּ Messiah.

Rev 1:10 I came to be in the Spirit on the Day of אֵלֶּיךָ, and I heard behind me a loud voice, as of a trumpet,

Rev 1:11 saying, "I am the 'Alaph' and the 'Thau', the First and the Last," and, "Write in a book what you see and send it to the seven assemblies of Asia – to Ephesos, and to Smurnan, and to Pergamon, and to Thyateira, and to Sardeis, and to Philadelphian, and to Laodikeian."

Questions

1. Everyone's eyes will be on whom?

2. Which island did they hear the Word of Alahiym?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Assemblies

Chazun (Revelation) 2:17

Rev 2:17 "He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden man (bread) to eat. And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it." "

Questions

1. What must be done first?
2. What will they be given to eat?
3. What will be written?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Overcomer Part 1

Chazun (Revelation) 3:5-8

Rev 3:5 "He who overcomes shall be dressed in white robes, and I shall by no means blot out his name from the Book of Life, but I shall confess his name before My Father and before His messengers.

Rev 3:6 "He who has an ear, let him hear what the Spirit says to the assemblies." "

Rev 3:7 "And to the messenger of the assembly in Philadelphia write, 'He who is set-apart, He who is true, He who has the key of Dud, He who opens and no one shuts, and shuts and no one opens, says this:

Rev 3:8 "I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, and have not denied My Name.

Questions

1. What color will the robe of an overcomer be?
2. What is the name of the key that He possesses?
3. What have they been guarding and not denied?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Overcomer Part 2

Chazun (Revelation) 3:9-13

Rev 3:9 "See, I am giving up those of the congregation of Satan, who say they are Yahudiym and are not, but lie. See, I am making them come and worship before your feet, and to know that I have loved you.

Rev 3:10 "Because you have guarded My Word of endurance, I also shall guard you from the hour of trial which shall come upon all the world, to try those who dwell on the earth.

Rev 3:11 "See, I am coming speedily! Hold what you have that no one take your crown.

Rev 3:12 "He who overcomes, I shall make him a supporting post in the Dwelling Place of My Alahiym, and he shall by no means go out. And I shall write on him the Name of My Alahiym and the name of the city of My Alahiym, the renewed Yarushalam, which comes down out of the shamiym from My Alahiym, and My renewed Name.

Rev 3:13 "He who has an ear, let him hear what the Spirit says to the assemblies." "

Questions

1. What are they lying about?

2. What is something that really stands out to you when you overcome?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Reap Part 1

Chazun (Revelation) 14:12-15

Rev 14:12 Here is the endurance of the set-apart ones, here are those guarding the commands of Alahiym and the belief of **OWYAF**.

Rev 14:13 And I heard a voice out of the shamiym saying to me, "Write, 'Blessed are the dead who die in the Master from now on.' " "Yes," says the Spirit, "in order that they rest from their labors, and their works follow with them."

Rev 14:14 And I looked and saw a white cloud, and sitting on the cloud was One like the Son of Adam, having on His head a golden crown, and in His hand a sharp sickle.

Rev 14:15 And another messenger came out of the Dwelling Place, crying with a loud voice to the One sitting on the cloud, "Send Your sickle and reap, because the hour has come for You to reap, because the harvest of the earth is ripe."

Questions

1. What made them be seen as enduring?
2. What was on the head of the Son of Adam?
3. What was the Son of Adam holding?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Reap Part 2

Chazun (Revelation) 14:16-20

Rev 14:16 And the One sitting on the cloud thrust in His sickle on the earth, and the earth was reaped.

Rev 14:17 And another messenger came out of the Dwelling Place which is in the shamiym, and he too held a sharp sickle.

Rev 14:18 And another messenger came out from the altar, having authority over the fire, and he cried with a loud cry to him having the sharp sickle, saying, "Send your sharp sickle and gather the clusters of the vine of the earth, because her grapes are ripe."

Rev 14:19 And the messenger thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of Alahiym.

Rev 14:20 And the winepress was trodden outside the city, and blood came out of the winepress, up to the bridles of the horses, for about three hundred kilometres.

Questions

1. What was reaped?
2. What was gathered and for what purpose?
3. How high did it reach in kilometres?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Judgement Part 1

Chazun (Revelation) 20:9-11

Rev 20:9 And they came up over the breadth of the earth and surrounded the camp of the set-apart ones and the beloved city. And fire came down from Alahiym out of the shamiym and consumed them.

Rev 20:10 And the devil, who led them astray, was thrown into the lake of fire and sulphur where the beast and the false prophet are. And they shall be tortured day and night forever and ever.

Rev 20:11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the shamiym fled away, and no place was found for them.

Questions

1. What came out of the shamiym?

2. Who led them astray?

3. What will their judgment be?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

The Judgement Part 2

Chazun (Revelation) 20:12-15

Rev 20:12 And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged from what was written in the books, according to their works.

Rev 20:13 And the sea gave up the dead who were in it, and death and the grave gave up the dead who were in them. And they were judged, each one according to his works.

Rev 20:14 And the death and the grave were thrown into the lake of fire. This is the second death.

Rev 20:15 And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.

Questions

1. Who stood before the throne?
2. What is the title of the Book that was opened?
3. Based on _____, they were evaluated.

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Renewed

Chazun (Revelation) 21:1-4

Rev 21:1 And I saw a renewed shamiym and a renewed earth, for the former shamiym and the former earth had passed away, and the sea is no more.

Rev 21:2 And I, YahuChanan, saw the set-apart city, renewed Yarushalam, coming down out of the shamiym from Alahiym, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice from the shamiym saying, "See, the Booth of Alahiym is with men, and He shall dwell with them, and they shall be His people, and Alahiym Himself shall be with them and be their Alahiym.

Rev 21:4 "And Alahiym shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away."

Questions

1. What was renewed?

2. Where did the new set-apart city come from?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

It's Done!

Chazun (Revelation) 21:5-8

Rev 21:5 And He who was sitting on the throne said, "See, I make all matters new." And He said to me, "Write, for these words are true and trustworthy."

Rev 21:6 And He said to me, "It is done! I am the 'Alaph' and the 'Tau', the Beginning and the End. To the one who thirsts I shall give of the fountain of the water of life without payment.

Rev 21:7 "The one who overcomes shall inherit all this, and I shall be his Alahiym and he shall be My son.

Rev 21:8 "But as for the cowardly, and untrustworthy, and abominable, and murderers, and those who whore, and drug sorcerers, and idolaters, and all the false, their part is in the lake which burns with fire and sulphur, which is the second death."

Questions

1. What will they drink from without payment?
2. Where will those referred to in verse 8 end up?

SCRIPTURES READING COMPREHENSION

Read the short sentences. Then answer each question!

Forever and Ever

Chazun (Revelation) 22:1-5

Rev 22:1 And he showed me a river of water of life, clear as crystal, coming from the throne of Alahiym and of the Lamb.

Rev 22:2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leaves of the tree were for the healing of the nations.

Rev 22:3 And no longer shall there be any curse, and the throne of Alahiym and of the Lamb shall be in it, and His servants shall serve Him.

Rev 22:4 And they shall see His face, and His Name shall be upon their foreheads.

Rev 22:5 And night shall be no more, and they shall have no need of a lamp or the light of the sun, because אֵלֹהִים Alahiym shall give them light. And they shall reign forever and ever.

Questions

1. How many fruits were there on the tree of life?
2. What is by the throne of Alahiym?
3. Why won't any light be needed?